Accepted and approved this\_\_\_

	·			
Steve	Wagner, as Principal, and			
WESTERN SURETY COMPANY , as Surety, as well as all heirs, executors, as				
adminis	strators of the Principal and Surety, are bound, jointly and severally, to the <b>State of Indiana</b> , in the			
amoun	t of \$ 15,000.00 , if subparagraph (b) is violated. In all other respects, the following			
condition	ons apply to this Public Official Bond.			
a)	The Principal is duly elected, commissioned, appointed, or employed as Town of Highland			
	for REDEVELOPMENT BOARD DOCUMENT IS			
b)	The Principal shall faithfully perform and fulfill his or her duties of the position named in subparagraph  (a); including compliance with 10 5-11 and paying over on demand to the persons entitled or authorized to receive the same, all moneys that may come into his or her hands during the ferm of this Public Official Bond.			
c)	the Lake County Recorder!  The term of this Public Official Bond is for a one (1) year term beginning on the			
,	March 2017 and ending on the 31st day of December , 2017			
d)	This Public Official Bond cannot be continued, extended, or renewed as provided by IC 5-4-1-18(m).			
e)	This Public Official Bond complies with IC 5-4-1-18, and any conflict between this bond and the Indiana			
	Code shall be resolved in favor of the statutory provisions.			
f)	The Legislature may change, modify, or repeal any relevant law now in force and exact any and all laws			
	during the existence of this Public Official Bond, but this Public Official Bond will remain in full force and			
	effect, except for that which was directly altered by the change in law.			
	E DE PORTA E			
	SEAL (Seal)			
	SEA SEA SE			
	The state of the s			
	) liexm			
	J. Nelson By Tal T. Bufft			
	Paul T. Bruflat, Vice President			
Attorne	y in Fact			

Bond number \_\_\_71948996

\_\_\_\_day of \_

State of Indiana,	LAKE	County, ss:									
Personally appeared before	e me	STEVE WAGNER	in and for								
said County and State afor	•	OTT   15 14 14 04 15 15	who being								
sworn, upon his or her oath says: "I will support the Constitution of the United States and of the State of Indiana,											
and I will faithfully, honesty, and impartially fulfill the duties of the office ofREDEVELOPMENT BOARD											
to the best of my skill and ability."											
Subscribed and sworn to b	oforo mo thic	FIRST day of MARCH	2017								
	elore me, tris	uay 01									
		IN WITNESS WHEREOF, I have hereun	to set my hand								
		affixed the seal of said CLERK-TRE	ASURER								
		at 2:00 PM this the day and year	ar above written.								
I, MICHAEL W. G	RIFFIN	of the CTOWN OF HIGHLAND do certify the	above to be a true								
and correct copy of the official oath of STEVE WAGNER in and for said County											
as the same is endorsed o	on his or her com	mission. Occument is the property of									
		HERROF Chave hereunte set myltand and affixed	the seal of said								
MICHAEL W. GRIFFIN, at	2:00 PM	this FIRST day of MARCH	A.D. 2017								
		Miceral with -									
	ACKN	OWLEDGMENT OF PRINCIPAL									
State of Indiana	LAKE										
State of Indiana,		County, ss:									
Personally appeared before	e me,	DER STEVE WAGNER									
Principal upon the bond ap	opearing on the re	everse side hereof and acknowledges the execution	A A A A A A A A A A A A A A A A A A A								
I nis	day of	MARCH DENIGEN COSTO	ARY								
	28TH 2023	Notary Public of	10								
Expiration date of commission,	(if Notary Public)(กัง										
	ACK	NOWLEDGMENT OF SURETY  County, ss:									
South Dakota State of htdiana, Mi	innehaha	The same of the sa									
State of Arnana, 112	:	County, ss:	MANFA COM								
Comes now WESTERN S	URETY COMPAN	Y by Paul T. Bruflat, Vice	President								
		on the reverse <u>side hereof and</u> acknowledges the ex									
bond this <u>10th</u> day	of Novemb	per, 2017 and confirms complance with C 5	5-4-1-18(i)								
March 2, 2020		Notary Public									
Expiration date of commission, (if Notary Public)(month, day, year)											
		NOTARY PUE	<b>~</b> 5								

## Western Surety Company

## **POWER OF ATTORNEY**

## KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Pa	11] Т.	Bruflat	arate and appoint	of	Sioux Falls			
State of						sident		
						owledge and deliver for and on		
its behalf as Surety an					o sign, execute, acking	wiedge and deliver for and on		
_			Door	imant	10			
One_REDEVELO	PMEN'	r BOARD TO	M OF HIGHLAN	PITTETTE	12			
bond with bond number	er <u>7</u>	1948996	NOTO	FFIC	IAL!			
		TDIs:	Decrees	-4 to 410 o so	no contra of			
for <u>Steve Wagner</u>			s Documer	it is the p	roperty of	<del>\</del>		
as Principal in the pen	alty ar	nount not to ex	eted: Elikeoc	<del>ounty</del> Re	corder!			
			nat the following is a	true and exact co	py of Section 7 of the by	-laws of Western Surety Company		
duly adopted and now in								
						shall be executed in the corporate		
						t, or by such other officers as the		
						ry, or the Treasurer may appoint		
						e Company. The corporate seal is		
				wers of Attorney of	or other obligations of the	corporation. The signature of any		
such officer and the corp	orate s	eal may be printe	d by facsimile.					
In Witness Whe	reof, t	hè said WES	TERN SURETY C	COMPANY has	caused these prese	ents to be executed by its October		
2017	,1401.	With	i the corporate sea	anxea ms —	31st day of	OCCODET,		
	. '		Zić.	STATE OF STA				
ATTEST				THE STATE OF THE S	WESTERNSL	JRETY)COMPANY		
J.	2	elson	/		Tu	1/2/1/		
		L. Nelson, Ass	istant Secretary	SEAL		Paul T. Braflat, Vice President		
*	•		(1)	WDIANA		100000011111111111111111111111111111111		
						The South of the		
						EW ROUNDS		
STATE OF SOUTH DA	AKOTA	4)				EE SPAVIS		
		ss						
COUNTY OF MINNER	AHA	)				ary Public, personally appeared		
On this 31s	t	day of	October	2017	, before me, a Nota	ary Public, personally appeared		
		Bruflat			L. Nelson			
						Vice President		
and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the								
voluntary act and deed of said Corporation.								
.5	MOH	2.						
3					<b>∕</b> ,	-0.4		
SEAL NOTA	RY PU	KOTA (SEAL)			$(1^{\circ})$	Mohr		
. S 1 300	in DA	WIN ELON	My Commission	n Expires Ju		Notary Public		
+0000000000	,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,			• • •		

 $To \ validate \ bond \ authenticity, go \ to \ \underline{www.cnasurety.com} \ > Owner/Obligee \ Services > Validate \ Bond \ Coverage.$