



National Bond Center
350 E. 96th Street
Indianapolis, Indiana 46240
+1 (888) 8442663 Fax: +1 (866) 5474883

CONTINUATION CERTIFICATE

2017 088191

To be attached to and form a part of surety bond number 32S149803 (the "Bond"), cross reference bond number 62004830000, for COUNTY UNIFIED BOND - ELECTRICAL CONTRACTOR

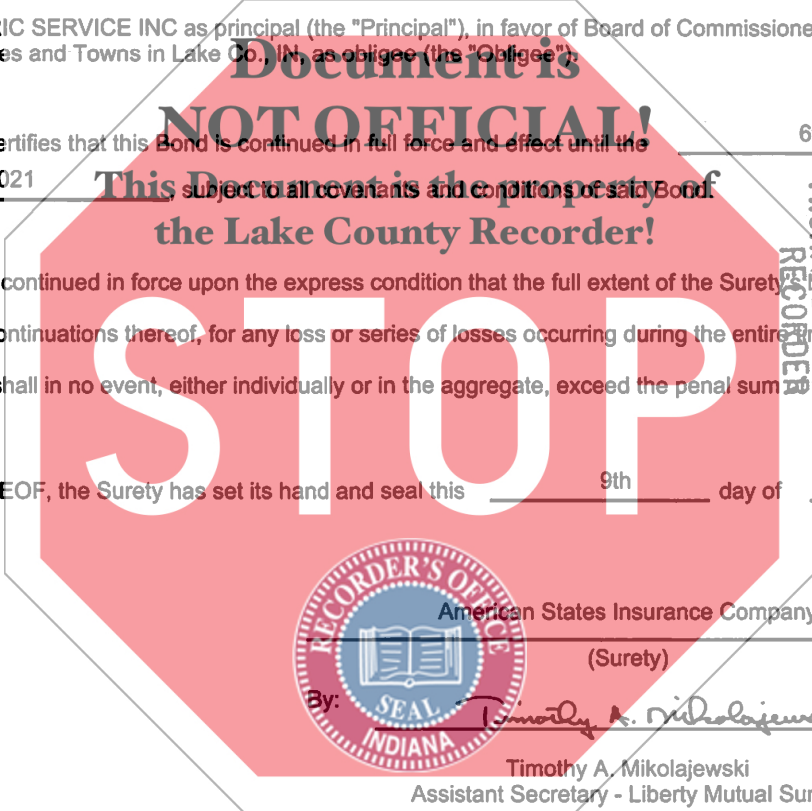
dated the 6th day of January, 2003, in the penal sum of \$ 5,000.00 issued by American States Insurance Company as surety (the "Surety"), on behalf of

LIGHTHOUSE ELECTRIC SERVICE INC as principal (the "Principal"), in favor of Board of Commissioners of the County of Lake, State of IN, and any Cities and Towns in Lake Co., IN, as obligee (the "Obligee").

The Surety hereby certifies that this Bond is continued in full force and effect until the 6th day of January, 2021 subject to all covenants and conditions of said Bond.

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire term of the Surety's obligation on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of said Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 9th day of October, 2017



RECORDER
MICHAEL BROWN
2017 DEC 28 AM 9:41
FILED FOR RECORD



American States Insurance Company
(Surety)

By: Timothy A. Mikolajewski

Timothy A. Mikolajewski
Assistant Secretary - Liberty Mutual Surety



GENERAL INSURANCE SERVICES INC
PO BOX 1818
VALPARAISO, Indiana 463841818
219-464-3535

25.-
CASH
D