

2017 088135

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 DEC 28 AM 9:22

MICHAEL B. BROWN  
RECORDER

UID: b3e4df98-7457-49ed-908c-105326d64f10  
DOCID\_72521878428772579



RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by  
MICHAEL P LIPPE AND, BRIDGET M LIPPE HUSBAND AND WIFE  
to Bank of America, N.A.  
on 02/16/2010, recorded in Mortgage Drawer No. N/A Instrument No.2010 011921, Page N/A of LAKE County,  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.  
Dated this 20 day of December, 2017.

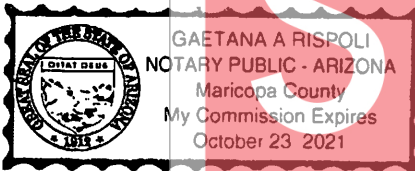
Bank of America, N.A.

Trisha Baca, Assistant Vice President

STATE OF ARIZONA, MARICOPA County

On 12/20/17, before me, Gaetana A Rispoli, Notary Public, personally appeared Trisha Baca, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

  
Gaetana A Rispoli, Notary Public

MICHAEL P LIPPE, BRIDGET M LIPPE  
221 High Point Trl  
Dyer, IN 46311

Document Prepared By and  
When Recorded Return To:  
Ramiz Uddin Ahmad  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas, TX 75261-9943



\$25<sup>00</sup>  
E 0403515577  
CB