2017 088076

LAKE COURTY FILED FOR RECORD

2017 DEC 28 AM 8: 37

MICHAEL B. BROWN RECORDER

RECORDATION REQUESTED BY:

Providence Bank & Trust 630 East 162nd Street P.O. Box 706 South Holland, IL 60473

WHEN RECORDED MAIL TO:

Providence Bank & Trust 630 East 162nd Street P.O. Box 706 South Holland, IL 60473

Document is NOT OFFICIAL!

H25405935

This Document is the property of the Lake County Recorder!

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 30, 2017, is made and executed between BLUEBIRD INVESTMENTS, LLC, an Illinois limited liability company, whose address is 1501 E MAIN ST, GRIFFITH, IN 46319-2913 (referred to below as "Grantor") and Providence Bank & Trust, whose address is 630 East 162nd Street, P.O. Box 706, South Holland, IL 60473 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 18, 2016 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

Recorded August 23, 2016 as Document No. 2016 057050

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

PARCEL 1: LOT 1 IN METRO RECYCLING, AN ALCOHON TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94, PAGE 92 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2: THE EAST 1/2 OF THE NORTH 1/2 OF THE FOLLOWING DESCRIBED TRACT; THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THE EAST 9 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF, ALSO KNOWN AS LOT

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MODIFICATION OF MORTGAGE (Continued)

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1, GLIDEWELL ACRE, AS SHOWN IN PLAT BOOK 54, PAGE 55, LAKE COUNTY, INDIANA

The Real Property or its address is commonly known as PARCEL 1: 1409 EAST MAIN STREET, GRIFFITH, INDIANA 46319; PARCEL 2: 1501 EAST MAIN STREET, GRIFFITH, IN 46319. The Real Property tax identification number is PARCEL 1: 45-11-01-126-003.000-033; PARCEL 2: 45-11-01-126-002.000-033.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

MAXIMUM LIEN. The lien of this Mortgage is increased and shall not exceed at any one time \$5,600,000.00.

DEFINITIONS.

Note. The word "Note" means the promissory note dated November 30, 2017, in the original principal amount of \$2,800,000.00 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or agreement. The maturity date of the Note is May 60 2018 (COTTAINS A VARIABLE INTEREST RATE...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above Coroblists Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and released by Lender in writing. Any maker or endorser, including accommodation parties, unless a party is expressly shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 30, 2017.

GRANTOR:

BLUEBIRD INVESTMENTS. LLC

STEVEN W. DYKSTRA, Member of BLUEBIRD INVESTMENTS,

LLC

MODIFICATION OF MORTGAGE (Continued)

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LENDER:
PROVIDENCE BANK & TRUST
PROVIDENCE DANK & TRUST
x Ohown. Zen
Authorized Signer //
LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
NOT OFFICIAL!
STATE OF Notary Public, State of Indiana
Lake County
COUNTY OF the Lake County Recorder SEAL
On this 30 day of
On this
known to me to be a member or designated agent of the limited liability company that executed the
Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the
limited liability company, by authority of statute, its articles of organization or its operating agreement, for the
uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this
Modification and in fact executed the Modification on behalf of the limited liability company.
By blice Illanuero Residing at hale Country
Notary Public in and for the State of $\frac{1}{2}$ Notary Public in and for the State of $\frac{1}{2}$ Notary Public in and for the State of $\frac{1}{2}$ Notary Public in and for the State of $\frac{1}{2}$ Notary Public in and for the State of $\frac{1}{2}$ Notary Public in and for the State of $\frac{1}{2}$ Notary Public in and for the State of $\frac{1}{2}$ Notary Public in and for the State of $\frac{1}{2}$ Notary Public in and for the State of $\frac{1}{2}$ Notary Public in and for the State of $\frac{1}{2}$ Notary Public in and for the State of $\frac{1}{2}$ Notary Public in and for the State of $\frac{1}{2}$ Notary Public in and for the State of $\frac{1}{2}$ Notary Public in and for the State of $\frac{1}{2}$ Notary Public in and for the State of $\frac{1}{2}$ Notary Public in and for the State of $\frac{1}{2}$ Notary Public in and for the State of $\frac{1}{2}$ Notary Public in and for the State of $\frac{1}{2}$ Notary Public in and for the State of $\frac{1}{2}$ Notary Public in an angle of $\frac{1}{2}$ Notary Public in an analysis of $\frac{1}{2}$ Notary Public in an
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MODIFICATION OF MORTGAGE (Continued)

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STATE OF Inliana)	A 91 - 200 N F 345 F
1) SS	
COUNTY OF <u>lake</u>)	
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on this	Nesthat executed to voluntary act and deed parch of directors or of the is authorized to execute the same of the company of th	the within and foregoing instrument of Providence Bank & Trust, duly herwise, for the uses and purposes ute this said instrument and in fact y of
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affirm, under the penalties for perjury, that I have umber in this document, unless required by law (Sec	e taken reasonable ca ecca Worley, Senior Co	pre to redact each Social Security commercial Services Associate).
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