

2017 088064

FILED FOR RECORD
2017 DEC 28 AM 8:35

MICHAEL B. BROWN
SATISFACTION OF MORTGAGE RECORDER
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from SYLVIA FULLER to BANK ONE, N.A., securing a certain note in the principal sum of \$65,099.00, dated October 14, 2002 and recorded on October 29, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 097696, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1733 W 8TH AVE, GARY, IN 46404

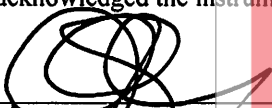
Witness the due execution hereof by the owner of said mortgage on December 21, 2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

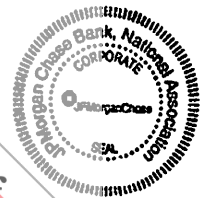
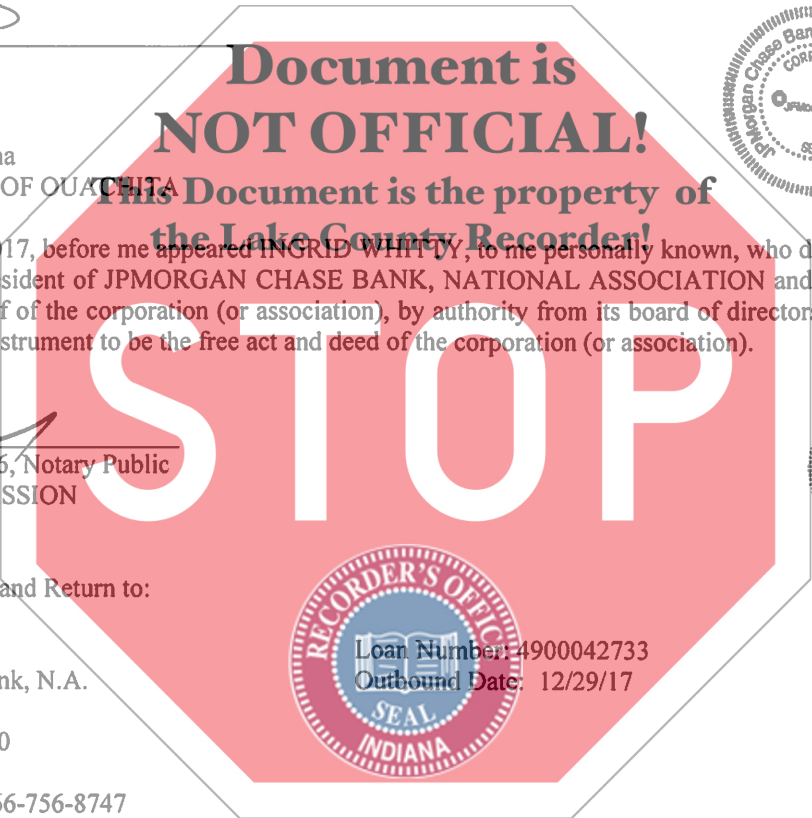

INGRID WHITTY
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUAZACHITA

On December 21, 2017, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



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