

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/24/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | DUCER | NAME: | | | | | | | |
|--|---|---------------------------------|--|---------------------------------------|--|-----------------|--|--|--|
| Nine Sergi Insurance 1000 E. Warrenville Road Suite 101 Naperville IL 60563 | | | | | PHONE (A/C, No, Ext): 630-513-6600 FAX (A/C, No): 630-513-6399 E-MAIL MADRESS; marieb@winesergi.com | | | | |
| | | | | | | | | | |
| | | | | | | | | | INSURE |
| NSURED GRELA02 | | | | | INSURER B : Continental Insurance Co | | | 0 | 35289 |
| Great Lakes Roofing and Constr Russ Petersen 1334 Field Street | | | | | INSURER C: Continental Casualty Company | | | | 20443 |
| | | | | | INSURER D: Transportation Insurance Company | | | | 20494 |
| | | | | | INSURER E: | | | | |
| ıan | inicia in 46520 | | | INSURER F: | | | | | |
| 201 | VERAGES CER | TIFICATI | E NUMBER: 114774 | 1 | | | REVISION NUMBER: | <u>_</u> | |
| TH IN CI | IIS IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY I CCLUSIONS AND CONDITIONS OF SUCH | OF INSUI QUIREME PERTAIN, | RANCE LISTED BELOVENT, TERM OR CONDIT THE INSURANCE AFF | V HAVE BEE FION OF AN ORDED BY | THE POLICIES | S DESCRIBEI | D HEREIN IS SUBJECT T | HE POL | ICY PERIOD WHICH THIS THE TERMS, |
| ISR TR | | ADOLISUBA | | | POLICY EFF | POLICY EXP | LIMI | | |
| TR A | X COMMERCIAL GENERAL LIABILITY | | | | 2/21/2017 | 2/21/2018 | EACH OCCURRENCE | \$1,000 | .000 |
| | CLAIMS-MADE X OCCUR | 1 n18 | 1000000000000000000000000000000000000 | t is the | e prope | erty or | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$100,0 | |
| | CLAIMS-MADE X OCCUP | 1 | he Lake Co | unty l | Record | ler! | MED EXP (Any one person) | \$5,000 | |
| | | | | | | | PERSONAL & ADV INJURY | \$1,000 | 000 |
| | 05/11/10/0950475 11/4/7 4091150 950 | | | | | | | 2,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | PRODUCTS - COMPOP AGO | | |
| | POLICY PRO- | | | | | | | Ds | ,000 |
| В. | OTHER: | | | | 2/21/2017 | 2/21/2018 | COMBINED SILES FEIMIT (Ea accident) | \$1,000 | |
| • | AUTOMOBILE LIABILITY | | 5099736043 | | 2/21/2017 | 2/2 1/2010 | (Ea accident) | | ,000 |
| | X ANY AUTO | | | | | | BODILY INJURACIPER accident | h | 1 14. |
| | ALL OWNED AUTOS NON-OWNED | | | | | | | s 20 | |
| | X HIRED AUTOS X AUTOS | | | | | | (Per accident) | FT | <u></u> |
| | | | | | 2/2//22/2 | 0/04/0040 | | \$ 0 | · |
| С | X UMBRELLA LIAB OCCUR | | 5099736088 | OF R'COM | 2/21/2017 | 2/21/2018 | EACH OCCURRENCE | \$4,000 | · |
| | EXCESS LIAB CLAIMS-MADE | | ZiOR. | DE 30 | E | | AGGREGATE | \$4,000 | ,000 |
| | DED X RETENTION \$ 10,000 | | 507 | | | | Vorn LOTH | \$ | |
| D | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | 6022866090 | | 5/25/2017 | 5/25/2018 | X PER STATUTE ER | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | إلكبكا | 3 | | E.L. EACH ACCIDENT | \$500,0 | 00 |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | | | SEAL | | | E.L. DISEASE - EA EMPLOYE | \$500,0 | 00 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | Steen! | WOLLNA . | 1117 | . / | E.L. DISEASE - POLICY LIMIT | \$500,0 | 00 |
| С | E&O Liability | | 6018196445 | | 5/25/2017 | 5/25/2018 | Each Occurrence Each Aggregate Retention | \$1,000, \$1,000, \$10,000 | 000 |
| | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL | ES (ACC) | D 404 Additional Bamada S | chadula man | a attached if man | o anaca la ment | mad\ | | |
| | ofing Contractor | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| CERTIFICATE HOLDER | | | | | CANCELLATION | | | | |
| Lake County Plan Commision Building Department 2293 N Main Street | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | |

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AUTHORIZED REPRESENTATIVE

Crown Point IN 46307