STATE OF WILLIAMS LAKE COUNTY FILED FOR RECORD

2017 087847

2017 DEC 27 PM 12: 02

MICHAEL B. BROWN RECORDER

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1464536361 Pipeline ID M-432



ASSIGNMENT OF MORTGAGE
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereby to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).  Said Mortgage is dated 08/11/2017, and made by WHLIAM C. CHURCHMAN AND TAMI L. CHURCHMAN to JPMORGAN CHASE BANK, N.A. and recorded in Instrument # 2017 058217 in the office of the Recorder of LAKE County, Indiana.  Dated on 12/08/12017 (MM/DD/AXXX) County Recorder!  JPMORGAN CHASE BANK, N.A.
By: SANDY L CARTER  Vice President  STATE OF LOUISIANA PARISH OF QUACHITA  On 1/08 / 2007 (MM/DD/YYYY), before me appeared  personally known, who did say that he/she/they is/are the Vice President of JPMORGAN  CHASE BANK, N.A. and that the instrument was signed of behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).
Eva Reese Ouachtra Parish, Louisiana Lifetime Commission Notary Public - State of LOUISIANA Commission expires: Upon My Death
Document Prepared By: SANDY L CARTER , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587 JPMC2 400585998 GNMA CORR LC 9_MSR T071712-02:44:27 [C-1] FRMIN1
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