

LAKE COUNTY
FILED FOR RECORD

2017 087803

2017 DEC 27 AM 11:59

MICHAEL B. BROWN
RECORDER

MERS MIN#: _ PHONE#: (888) 679-6377

Investor #: H34 Service#: 1615071RL1



Loan#: 9900446975

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **JOSEPH A KROLEDGE.**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **62,940.00**

Dated: **MAY 23, 2003** Recorded on: **JUNE 05, 2003** as Instrument No. **2003-056831** in DRAWER: --- at CARD: ---

Property Address: **2781 GRAND BOULEVARD, LAKE STATION, IN 46405-2022**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **DECEMBER 15, 2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: *Katie Hayden*
Katie Hayden, Assistant Secretary

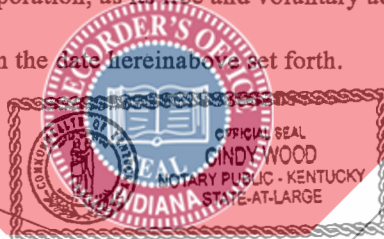
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State of **KENTUCKY**
County of **DAVIESS** } ss.

On this date of **DECEMBER 15, 2017**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Cindy Wood
Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, TIFFANY N COX - US BANK (IRV)**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880**

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CL # 8868737
SP/HAS
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