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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 087787

2017 DEC 27 AM 11:55

MICHAEL B. BROWN
RECORDER

After Recording Return to:

**CalAtlantic Title
1141 E. Main St. Suite 108
E. Dundee, IL 60118**

(The Above Space for Recorders Use Only)

Parcel No. 45-15-03-154-003.000-015

File No. 40079

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the Lake County Recorder!**

SPECIAL WARRANTY DEED

CalAtlantic Homes of Indiana, Inc., a Delaware corporation ("Grantor"), being a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Indiana, for and in consideration of the sum of Ten Dollars and No/100 (\$10.00), and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS TO **Debra L Quinlivan, a single woman** ("Grantee"), residing at 10368 Red Oak Drive, ST. JOHN, IN 46373, the following described real estate (the "Property") situated in the County of Lake, in the State of Indiana, to wit:

Legal Description: **See Attached Exhibit A**

Address: 10368 Red Oak Drive, ST. JOHN, IN 46373



Together with the appurtenances thereunto belonging, or in anywise appertaining, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the Property TO HAVE AND TO HOLD the Property, unto Grantee, and Grantee's heirs and assigns forever.

And Grantor, for itself, and its successors, does covenant to Grantee, and Grantee's heirs and assigns, that it has not done or suffered to be done, anything whereby the Property is, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND, against all persons lawfully claiming by, through or under it.

SUBJECT TO: Covenants, conditions, restrictions and easements of record; building, zoning and other applicable ordinances and regulations of any applicable governing authority; and general taxes for 2017 and subsequent years.

Return to:
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN *ce*
CROWN POINT, IN 46307



CK #20035

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 27 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

DS100

43831 *JB*

In Witness Whereof, Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Operational Vice Presidents this 19 day of December, 2017.

**CalAtlantic Homes of Indiana, Inc.,
a Delaware corporation**

By: [Signature]
Michael P. Mahoney, Operational Vice President

State of Illinois)
) SS
County of Kane)

**Document is
NOT OFFICIAL!**

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Michael P. Mahoney, an Operational Vice President, of CalAtlantic Homes of Indiana, Inc., a Delaware corporation (the "Corporation"), personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that, as such Operational Vice President, he signed and delivered said instrument, as his free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of December 2017

[Signature]
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law

[Signature]
Susan Smith

This instrument was prepared by:

Roger T. Stelle,
Meltzer, Purtill & Stelle LLC
1515 E. Woodfield Road, Suite 250
Schaumburg, IL 60173

OFFICIAL SEAL
SUSAN E. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Feb. 19, 2018

MAIL TO:
Debra L Quinlivan
10368 Red Oak Drive
ST. JOHN, IN 46373

SEND SUBSEQUENT TAX BILLS TO:
Debra L Quinlivan
10368 Red Oak Drive
ST. JOHN, IN 46373

Escrow#: 40079-445

EXHIBIT A

TRACT 184: THE NORTH 66.50 FEET OF LOT "B" IN THE GATES OF ST. JOHN, UNIT 6C, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 2016 IN PLAT BOOK 109, PAGE 26, AS DOCUMENT 2016-054642, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND CONTAINING 0.214 ACRES, MORE OR LESS, ALL IN ST. JOHN, INDIANA.

