

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 087778

2017 DEC 27 AM 11:54

**WARRANTY DEED** MICHAEL B. BROWN  
RECORDER

THIS INDENTURE WITNESSETH THAT: James L. Dixon of Lake County in the State of Indiana

CONVEYS AND WARRANTS TO W.T. Jenkins, Jr. of LAKE County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Lot 30 in Block 10 in Frank Hammond's Addition to Hammond, as per plat thereof, recorded in Plat Book 17 page 19, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 2641 164th Place, Hammond, IN 46323

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said James L. Dixon has hereunto set his hand and seal, this the 21st of December, 2017.

*James L. Dixon*  
James L. Dixon



STATE OF INDIANA  
COUNTY OF LAKE

I, Jennifer Waters, a Notary Public for the County of Lake and State of Indiana, do hereby certify that James L. Dixon personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 21st of December, 2017.

Notary Public: Jennifer Waters

My Commission Expires: September 20, 2025

MAIL TAX BILLS TO:

W.T. Jenkins, Jr.  
915 Ridge Rd, Box 3356, Munster, IN 46321

TAX KEY NO(S):

45-07-04-381-022-000-023

GRANTEE(S) ADDRESS:

915 Ridge Rd, Box 3356, Munster, IN 46321

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law  
325 N. Main Street, Crown Point, IN 46307, 219-662-2977

File No.: **IN-17-59829-02**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Melissa Evans Melissa Evans

Return to:  
INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN  
CROWN POINT, IN 46307  
↑

CK#26035

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

DEC 27 2017

*Handwritten initials and numbers*

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

43827