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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 087758

2017 DEC 27 AM 11:12

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$44,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on August 31, 2017, in Cause No.45D10-1605-MF-00090, wherein Federal National Mortgage Association was Plaintiff, and Lydia Aponte, Mortgage Electronic Registration Systems, Inc. as nominee for Household Finance Corporation and The Unknown Tenant, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

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Lot Nineteen (19) and the South line fee by parallel lines of Lot Twenty (20), Block Four (4), Kosciusko Park Addition to East Chicago, as shown in Plat Book 20, page 5, in Lake County, Indiana. AND That part of Lot Twenty (20) in Block Four (4), Kosciusko Park Addition to East Chicago, as shown in Plat Book 20, page 5, Lake County, Indiana, which lies between the Northerly line of the Southerly Twelve (12) feet (by parallel lines) thereof, and the North line of the south seventeen (17) feet thereof.

More commonly known as 5128 Walsh Ave, East Chicago, IN 46312-3843

Parcel# 45-03-32-151-014.000-024

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER



DEC 26 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

43795

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK # 1241837
OVERAGE _____
COPY _____
NON - COM _____
CLERK MB

E

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1605-MF-00090 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this December 8, 2017.

STATE OF INDIANA)

SHERIFF OF LAKE COUNTY INDIANA

)SS:

COUNTY OF LAKE)

OSCAR MARTINEZ



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NOT OFFICIAL!

On the 8 day of December, 2017, personally appeared Oscar Martinez in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

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IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



NOTARY PUBLIC

Printed Name

Grantee's Address:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254



THIS INSTRUMENT PREPARED BY MATTHEW S. LOVE, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: ROSE K. KLEINDL

Feiwell & Hannoy, P.C.
8415 Allison Pointe Blvd., Suite 400
Indianapolis, IN 46250
085174F03/LBPS.

