

2017 087749

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC 27 AM 11:00

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JEFFREY DANIEL CALLAHAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF ENGLAND., ITS SUCCESSORS AND ASSIGNS, dated on 04/14/2017, and recorded in Instrument # 2017 024515 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 12/13/2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR BANK OF ENGLAND., ITS SUCCESSORS AND ASSIGNS

By: Eric Christen
Eric Christen
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/13/2017 (MM/DD/YYYY), by Eric Christen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR BANK OF ENGLAND., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Cynthia Albano
Cynthia Albano

Notary Public - State of FLORIDA
Commission expires: 08/01/2020



CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

This Instrument Was Prepared By: D.Larose/NTEC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 401344732 MIN 100437200002286000 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flat Ml 48501-2026 DOCR T121712-07:57:48 [C-1] RCNIN1



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E 25.00
Ck# 10744493
G.H.

