2017 087710

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 DEC 27 AM 10: 56

MICHAEL B. BROWN RECORDER

When Recorded Mail To: MidFirst Bank C/Q Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by RONALD N JONES II to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 04/10/2008, and recorded in <u>Instrument # 2008 028086</u> of <u>LAKE</u> County, Indiana, has been fully paid and satisfied, and the same is hereby released.

118 /2017 (MM/DD/YYYY). MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

By:

Kristopher Sandberg VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting Document is the property of documentation prior to signing. the Lake County Recorder!

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on /2017 (MM/DD/YYYY), by Kristopher Sandberg as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Shields

Notary Public - State of FLORIDA

Commission expires: 08/05/2020

NICOLE SHIELDS

Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 15 North, Palm Harboy, FL 34683 (800)346-9152

MMFRC 401426980 MIN MERS PHONE 1-888-679-6277 MERS Making Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCK T183712-09:20:18 [C-1] RCNIN1

AND SON

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