

2017 087708

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC 27 AM 10:56

MICHAEL B. BROWN
RECORDER



Release of Mortgage

WFHM - CLIENT 936 #:0605054303 "BASDEN JR" Lender ID:523755/0101783557 Lake, Indiana
MIN #: 100073331529509506 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., holder of a certain Mortgage to secure the amount of \$91,190.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CLAUDIE J. BASDEN, JR.
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Dated: 11/27/2002 Recorded: 12/13/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002 115746,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 6702 RHODE ISLAND AVE, HAMMOND, IN 46323

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc.
On December 20th, 2017


By: 
KIMBERLY WHITE, Assistant Secretary

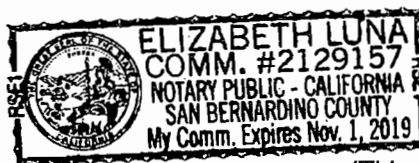
STATE OF California
COUNTY OF San Bernardino

On December 20th, 2017 before me, ELIZABETH LUNA, Notary Public, personally appeared KIMBERLY WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


ELIZABETH LUNA
Notary Expires: 11/01/2019 #2129157



(This area for notarial seal)

This instrument was prepared by:
Kimberly White, WELLS FARGO BANK, N.A. E0501-022, 1003 E BRIER DR, SAN BERNARDINO, CA 92408
800-572-3358

When Recorded Return To:
LIEN RELEASE DEPT, WELLS FARGO BANK, N.A. MAC E0501-022 P.O. BOX 1992, SAN BERNARDINO, CA

*KW7*KW7/WFMB*12/20/2017 08:21:07 AM* WFMB02NTIM000000000000006906731* INLAKE* 0605054303 INSTATE_MORT_REL **KW7/WFMB*

E 25.00
ck# 9019885310
G.H.