

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 087602

2017 DEC 27 AM 10:16

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from STEVEN J SUDOVICH to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$31,000.00, dated July 15, 2013 and recorded on July 30, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 055120, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 6638 RHODE ISLAND AVE, HAMMOND, IN 46323

Witness the due execution hereof by the owner of said mortgage on December 19, 2017.

JPMORGAN CHASE BANK, N.A.



INGRID WHITTY
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUAATCHA

On December 19, 2017, before me appeared INGRID WHITTY, in person, known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

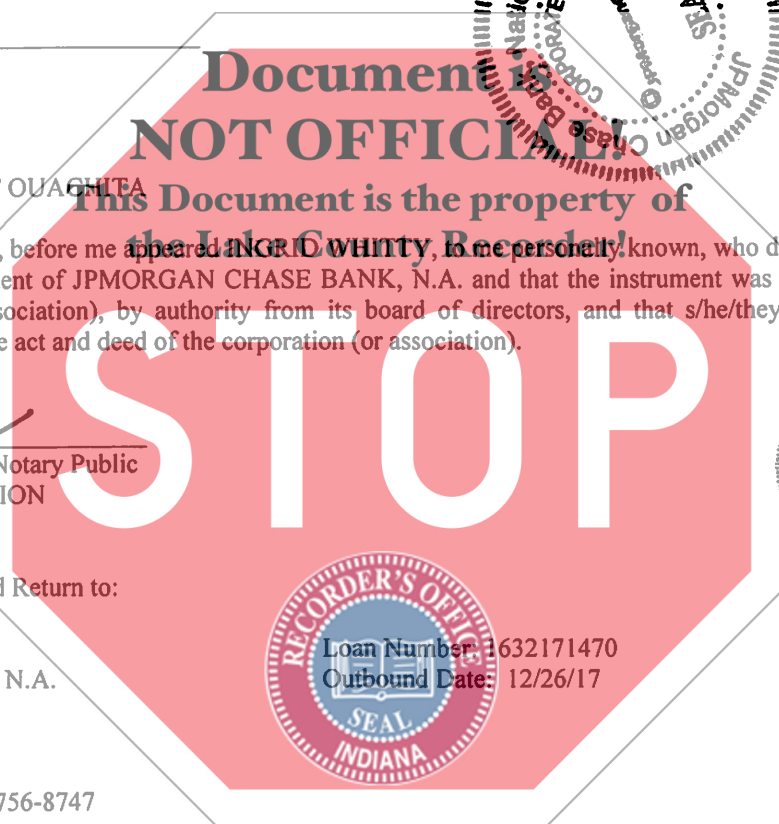


AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1632171470
Outbound Date: 12/26/17



IN00
09/20/17GC

Handwritten note: *ok = 3090123451*