

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 087598

2017 DEC 27 AM 10:18

MICHAEL B. BROWN
RECORDER

3

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
SELLER'S SERVICING # * "CIPICH"

MIN #: 100425240012635147 SIS #: 1-888-679-6377

Date of Assignment: December 18th, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-4 at 425 WALNUT STREET, CINCINNATI, OH 45202

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ROSE CIPICH AND ANDREW T CIPICH, WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB

Date of Mortgage: 05/02/2007 Recorded: 05/09/2007 Instrument No: 2007-087598 In the County of Lake, State of Indiana.

Property Address: 6347 NEBRASKA AVE, HAMMOND, IN 46323

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$99,999.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS
On December 18th, 2017

By: 
DANIELA HORVATH, Vice-President



* Loan number redacted per Assignor's express consent
*RL1*RL1NATT*12/18/2017 07:23:56 AM* NATT01NATTA00000000000000325150* INLAKE* * NSTATE_MORT_ASSIGN_ASSN **BHENATT*

ck 25. 12021260
B

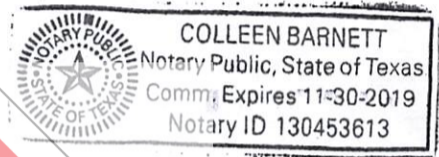
STATE OF Texas
COUNTY OF Dallas

On December 18th, 2017, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared DANIELA HORVATH, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



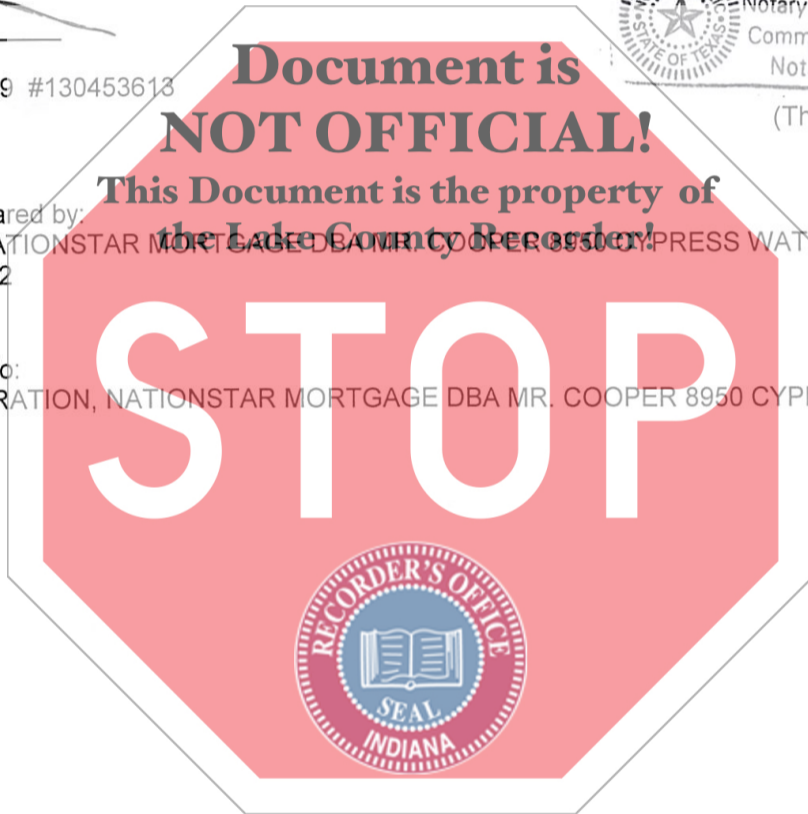
COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

This instrument was prepared by:
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL,
TX 75019 1-888-480-2432

When Recorded Return To:
DOCUMENT ADMINISTRATION, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD,
COPPELL, TX 75019



**EXHIBIT A
(Legal Description)**

The following described real estate in Lake County, State of Indiana:

The North 13 1/2 feet of vacated 8th Avenue, lying between Nebraska Avenue, and the North and South alley East of Nebraska Avenue, all Lot 25, except the vacated 8th Avenue, and all Lot 26, except the North 17 1/2 feet thereof, in Block 1, In I.F. Pritchard's 2nd Addition, to the City of Hammond, as per plat thereof, recorded in Plat Book 11 page 28, in the Office of the Recorder of Lake County, Indiana.

Property Address: 6347 Nebraska Ave, Hammond, IN 46323

Permanent Parcel No.: 45-07-03-452-013.000-023

