

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 087540

2017 DEC 27 AM 10:08

MICHAEL B. BROWN  
RECORDER

**SPECIAL WARRANTY DEED**

File No.: FNW1702674-LMM

**THIS INDENTURE WITNESSETH**, That PHH Mortgage Corporation ("Grantor") **CONVEY(S) AND SPECIALLY WARRANT(S)** to Preferred Homes, LLC ("Grantee"), for the sum of Ten And No/100 Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**Property:** 3538 Highway Ave., Highland, IN 46322

**Subject to** current taxes not delinquent, and all easements, agreements, and restrictions of record and all public rights of way.

It is understood and agreed by the parties hereto that the title to the Real Estate herein conveyed is warranted only insofar as it might be affected by any act of the Grantor during its ownership thereof and not otherwise.

The undersigned person(s) executing this deed on behalf of Grantor represent and certify that he/she/they is/are duly elected officer(s) of Grantor and has/have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has executed this deed this 18 day of December, 2017.

PHH Mortgage Corporation

BY: Sheri Robinson

Sheri Robinson



**FIDELITY NATIONAL  
TITLE COMPANY**

FNW1702674 LC

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

DEC 26 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

029888

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STATE OF New Jersey  
COUNTY OF Burlington

Before me, a Notary Public in and for said County and State, personally appeared Shen Robinson, as VICE PRESIDENT of PHH Mortgage Corporation, who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 18 day of December, 2011

Signature: Pamela De Lisa  
Printed: Pamela L. De Lisa  
Resident of: Burlington County, New Jersey  
State of: New Jersey  
My Commission expires: July 11, 2019

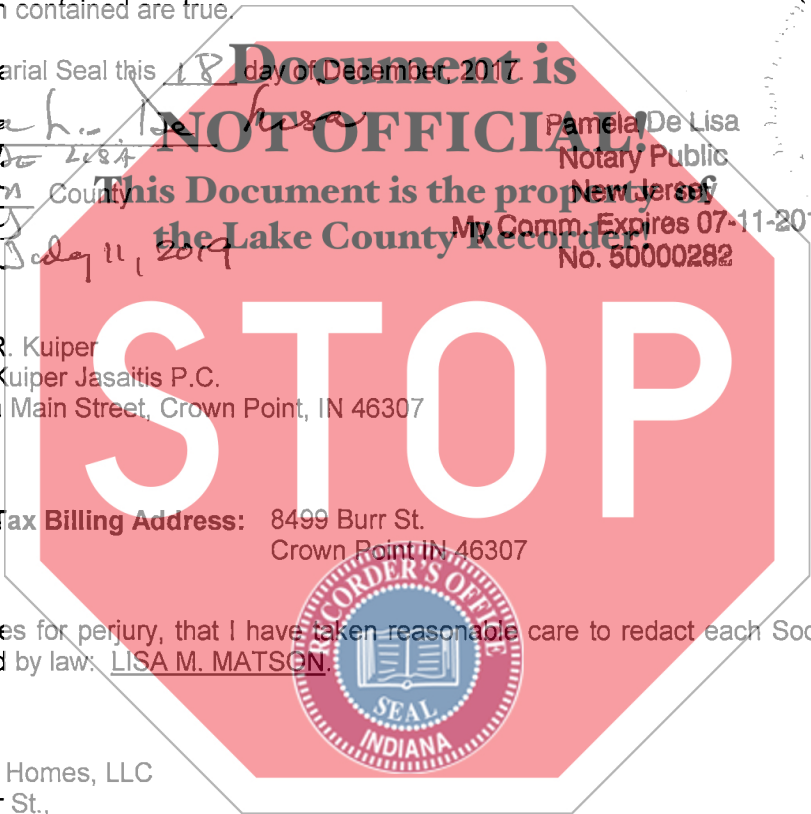
My Comm. Expires 07-11-2019  
No. 50000282

**Prepared By:** Timothy R. Kuiper  
Austgen Kuiper Jasaitis P.C.  
130 North Main Street, Crown Point, IN 46307

**Grantee's Address and Tax Billing Address:** 8499 Burr St.  
Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: LISA M. MATSON

**Return To:** Preferred Homes, LLC  
8499 Burr St.,  
Crown Point, IN 46307



**EXHIBIT "A"**  
Legal Description

**For APN/Parcel ID(s): 45-07-22-378-010.000-026**

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LOT 3 IN ZYP'S ADDITION TO HIGHLAND, INDIANA AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

