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2017 087481

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC 27 AM 9:59

POWER OF ATTORNEY

MICHAEL B. BROWN
RECORDER

OF

EDWIN PATZ, JR., CASSIE SHERWOOD, ASHLIE PATZ,
SHELBI HARDIN AND WESLEY HARDIN

TO

~~KARLEEN ADLER~~

WE, the undersigned, do hereby nominate, constitute and appoint ~~KARLEEN ADLER~~, as our true and lawful attorney in fact to do and perform for us in our name the following:

Document is the property of the Lake County Recorder

To sign all documents and papers, including but not limited to, offers to purchase, addendums, settlement statements, title affidavits, disclosures and deed necessary ONLY for the closing and sale of the property described as follows:

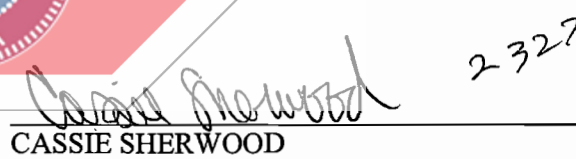
LOT 53, UNIT 9, INDIAN HEIGHTS, AN ADDITION TO THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 52, PAGE 63 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA.

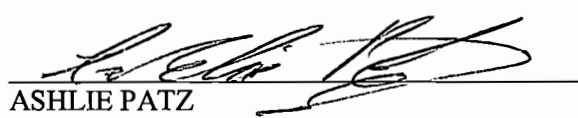
COMMONLY KNOWN AS: 849 APACHE LANE, LOWELL, IN 46356
KEY NO.: 45-19-22-327-004.000-038

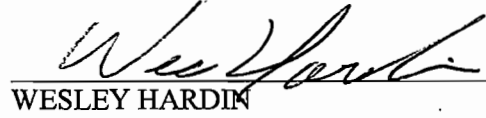
Any act or thing lawfully done by our attorney in fact under this instrument shall be binding on us and on our heirs, assigns and legal representatives.

SIGNED this 28th day of August, 2017.


EDWIN PATZ, JR.

 23273
CASSIE SHERWOOD


ASHLIE PATZ


WESLEY HARDIN

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 4170
OVERAGE _____
COPY _____
NON-COM _____
CLERK DB

SHELBI HARDIN

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public, in and for said County and State, this 28th day of August, 2017, personally appeared EDWIN PAULZ, JESSIE SHERWOOD, ASHLIE PATZ, AND WESLEY HARDIN, the Grantor(s) named above and swore upon their oath that the facts therein are true and correct and acknowledged the execution of the above instrument to be their voluntary act and deed, for the uses and purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires:
County of Residence:

STATE OF ILLINOIS)
)SS:
COUNTY OF)



Notary Public
RICHARD A. ZUNICA
NOTARY PUBLIC
SEAL
Porter County, State of Indiana
My Commission Expires August 31, 2022

Before me, the undersigned, a Notary Public, in and for said County and State, this _____ day of August, 2017, personally appeared SHELBI HARDIN, the Grantor(s) named above and swore upon her oath that the facts therein are true and correct and acknowledged the execution of the above instrument to be her voluntary act and deed, for the uses and purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires:
County of Residence:

Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

This Instrument Prepared By: Richard A. Zunica, Attorney at Law, 162 Washington St., Lowell IN 46356, FILE NO. 17-9516/rl