

POWER OF ATTORNEY
OF
SHELBI HARDIN
TO
KARLEEN ADLER

This is to certify that
this is a true and
exact copy of the
original instrument

2017 087480

I, the undersigned, do hereby nominate, constitute and appoint KARLEEN ADLER, as my true and lawful attorney in fact to do and perform for me in our name the following:

To sign all documents and papers, including but not limited to, offers to purchase, addendums, settlement statements, title affidavits, disclosures and deed necessary ONLY for the closing and sale of the property described as follows:

LOT 53, UNIT 9, INDIAN HEIGHTS, AN ADDITION TO THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 52, PAGE 63 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 849 APACHE LANE, LOWELL, IN 46356
KEY NO.: 45-19-22-327-004.000-038



Any act or thing lawfully done by or for the undersigned shall be binding and on our heirs, assigns and legal representatives.

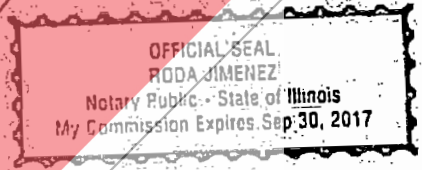
SIGNED this 12 day of September, 2017.

Shelbi Hardin
SHELBI HARDIN

N/A

My Commission Expires: *Sep 30th 2017*
County of Residence: *Will*

STATE OF IL
COUNTY OF Will

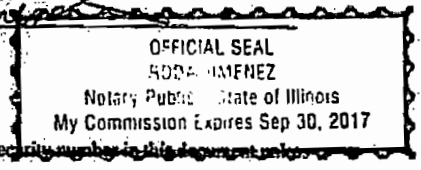


Before me, the undersigned, a Notary Public, in and for said County and State, this 12th day of September, 2017, personally appeared SHELBI HARDIN, the Grantor(s) named above and swore upon her oath that the facts therein are true and correct and acknowledged the execution of the above instrument to be her voluntary act and deed, for the uses and purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires: *Sep 30th 2017*
County of Residence: *Will*

Roda Jimenez
Notary Public



I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

This Instrument Prepared By: Richard A. Zunica, Attorney at Law, 162 Washington St., Lowell IN 46356

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 4170
OVERAGE _____
COPY _____
NON-COM _____
CLERK PO

2017 DEC 27 AM 9:59
MICHAEL B. BROWN
RECORDER

NORTHWEST INDIANA TITLE
STATE OF INDIANA WASHINGTON STREET
LAKE COUNTY LOWELL, IN 46356
FILED FOR RECORD 219-696-0100