

3
D

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 087400

2017 DEC 27 AM 9:34

MICHAEL B. BROWN
RECORDER

u

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282

RELEASE OF MORTGAGE



Old Plank Trail Community Bank N.A. successor to First National Bank of Illinois current holder of a certain Mortgage executed by Thomas A Gregory and Carole A Gregory, husband and wife, as Mortgagor, to Old Plank Trail Community Bank N.A. successor to First National Bank of Illinois, as Mortgagee, dated 05/12/1994, and filed for record 05/23/1994, as Instrument No: 94038561, in the office of the Recorder of Lake County Indiana.

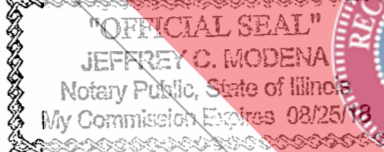
Description/Additional information: See attached.
Property Address: 8665 Howard ave, St John, IN, 46373

hereby certifies that the Mortgage is released.

Lender:
Old Plank Trail Community Bank N.A. successor to First National Bank of Illinois

By: Lukasz Moryl
Its: Assistant Vice President
STATE OF ILLINOIS, COOK COUNTY

On December 12, 2017 before me, the undersigned, a notary public in and for said state, personally appeared Lukasz Moryl, Assistant Vice President of Old Plank Trail Community Bank N.A. successor to First National Bank of Illinois personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Jeffrey Modena

Commission Expires: 08/25/2018

This instrument was prepared by:
OLD PLANK TRAIL COMMUNITY BANK RUTA STRAVINSKAITE
Attn: Loan Operations 20012 Wolf Rd.
Mokena, IL 60448

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Lukasz Moryl
Lukasz Moryl

M.B. JB
\$25.00
7997743

LOT 58 IN LATERN WOODS ADDITION, UNIT 5, TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 42 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA



RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

MORTGAGE

4

THIS MORTGAGE is made this 12th day of May 1994, between the Mortgagor, Thomas A. Gregory and Carole A. Gregory, husband and wife (herein "Borrower"), and the Mortgagee, First National Bank of Illinois, a National Banking Assoc., a corporation organized and existing under the laws of United States of America, whose address is 3256 Ridge Road, Lansing, Illinois (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of One Hundred Fifteen Thousand and NO/100 (\$115,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated May 12, 1994 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2009;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Lake State of Indiana:

Lot 58 in Lantern Woods Addition, Unit 5, to the Town of St. John, as per plat thereof, recorded in plat book 42, page 49, in the Office of the Recorder of Lake County, Indiana

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



Key No. 12-52-16

94038561

LAKE COUNTY
RECORDERS
9:11 AM 23 JUN 92