

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 087360

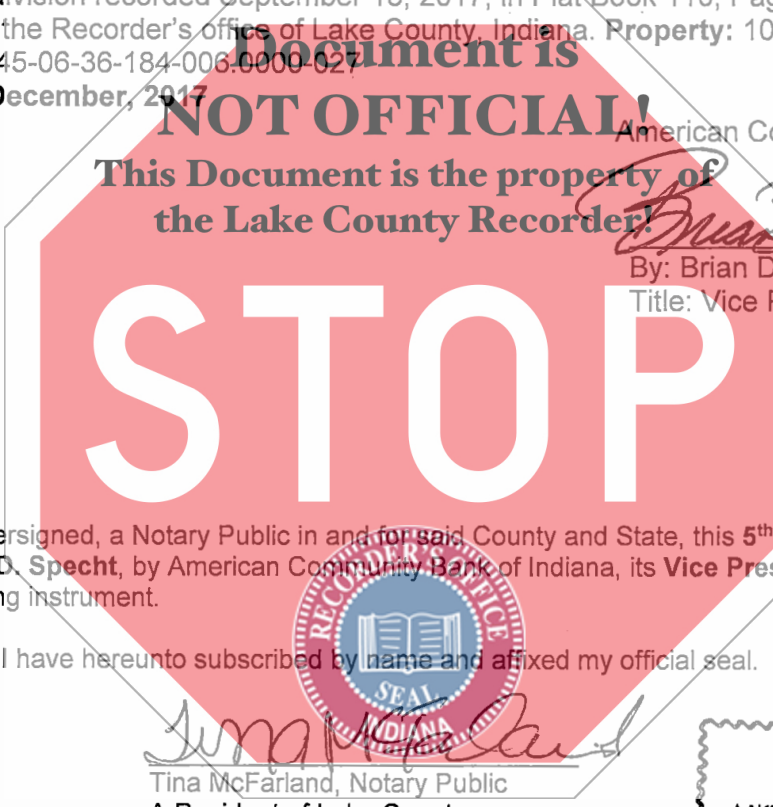
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MICHAEL B. BROWN
RECORDER

PARTIAL RELEASE OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Assignment of Rents executed by **Blackhall Chicago Partners LLC**, on the **20th day of April 2017**, securing the principal sum of **\$1,100,000.00** Dollars, which Assignment of Rents was duly recorded as Document No. **2017 025878** in the Office of the Recorder of Lake County, Indiana, on the **27th of April 2017**, is hereby **Partially RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Assignment of Rents. **Legal:** Lot 221 in West Lakes Addition-Phase 4, to the Town of Munster, as shown on the plat of subdivision recorded September 18, 2017, in Plat Book 110, Page 65, as Document Number 2017 063215, in the Recorder's office of Lake County, Indiana. **Property:** 10100 Whitehall Garden, Munster, IN 46321. **PIN:** 45-06-36-184-006.0000-027

Dated this **5th of December, 2017**



American Community Bank of Indiana

This Document is the property of
the Lake County Recorder.

Brian D. Specht
By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **5th day of December, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County



My Commission Expires:
03/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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AMOUNT \$ 25,100
CASH _____ CHARGE _____
CHECK# 091328
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JTB