

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 087358

2017 DEC 27 AM 9:30

PARTIAL RELEASE OF MORTGAGE

MICHAEL B. BROWN
RECORDER

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Blackhall Chicago Partners LLC**, on the **30th day of August 2017**, securing the principal sum of **\$135,126.28** Dollars, which Mortgage was duly recorded as Document No. **2017 060286** in the Office of the Recorder of Lake County, Indiana, on the **7th of September 2017**, is hereby **Partially RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage. **Legal:** Lot 221 in West Lakes Addition-Phase 4, to the Town of Munster, as shown on the plat of subdivision recorded September 18, 2017, in Plat Book 110, Page 65, as Document Number 2017 063215, in the Recorder's office of Lake County, Indiana. **Property:** 10100 Whitehall Garden, Munster, IN 46321. **PIN:** 45-06-36-184-006.0000-027

Dated this **5th of December, 2017**

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder

American Community Bank of Indiana

Brian D. Specht

By: Brian D. Specht
Title: Vice President

STOP

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **5th day of December, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County



My Commission Expires:
03/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK# 091308
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JB