

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 087357

2017 DEC 27 AM 9:30

RELEASE OF ASSIGNMENT OF RENTS MICHAEL B. BROWN
RECORDER

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Assignment of Rents executed by **McFarland Homes VI, LLC** on the **22nd day of October 2015**, securing the principal sum of **\$163,000.00** Dollars, which Assignment of Rents was duly recorded as Document No. **2015 074211** in the Office of the Recorder of Lake County, Indiana, on the **4th day of November 2015**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Assignment of Rents.

Dated this **12th of December, 2017**

Document is NOT OFFICIAL!

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American Community Bank of Indiana

Brian D. Specht
By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

STOP

Before me, the undersigned, a Notary Public in and for said County and State, this **12th of December, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County



My Commission Expires:
03/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK# 091328
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY *[Signature]*