

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC 27 AM 9:30

MICHAEL B. BROWN
RECORDER

2017 087354

RELEASE OF MODIFICATION OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Modification of Mortgage executed by **Richard C. Wolf** on the **30th day of September 2010**, securing the principal sum of **\$115,000.00** Dollars, which Modification of Mortgage was duly recorded as Document No. **2016 029714** in the Office of the Recorder of Lake County, Indiana, on the **17th day of May 2016**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Modification of Mortgage.

Dated this **12th of December, 2017**

Document is NOT OFFICIAL!

This Document is the property of
the Lake County Recorder

American Community Bank of Indiana

Brian D. Specht
By: **Brian D. Specht**
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

STOP

Before me, the undersigned, a Notary Public in and for said County and State, this **12th of December, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County

TINA MCFARLAND
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES MARCH 17, 2022

My Commission Expires:
03/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

↗

AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK# 091328
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB