

2

2017 087346

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 DEC 27 AM 9:30

MICHAEL B. BROWN  
RECORDER

PARTIAL RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**STOP**



KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, as successor in interest to Standard Bank and Trust Company of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NORTH CENTENNIAL DEVELOPMENT, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 29<sup>TH</sup> day of SEPTEMBER, 2016, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2016 068896 & 2016 068897, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

THE NORTH 22.00 FEET OF THE SOUTH 119.72 FEET OF LOT 200 IN CENTENNIAL SUBDIVISION, PHASE 10, A SUBDIVISION IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 109 PAGES 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 45-15-28-381-006.000-014

Address of premises: 13902 FLAGSTAFF STREET (LOT 200-5), CEDAR LAKE, IN 46303

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

AMOUNT \$ 51.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 100782731  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB

Witness our hands and seal, this 11<sup>TH</sup> day of DECEMBER, 2017

FIRST MIDWEST BANK as successor in  
Interest to Standard Bank and Trust Company

BY: [Signature]  
ITS: AUP Jeff Marsee

BY: [Signature]  
ITS: [Signature] Anthony Martino

This instrument was prepared by:

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

STATE OF INDIANA  
COUNTY OF Lake

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeff Marsee, personally known to me to be the ASST. Vice President of First Midwest Bank and Anthony Martino, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Vice President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposed therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 11<sup>th</sup> day of December 2017.

LOUISE MARTIN  
NOTARY PUBLIC  
SEAL  
LAKE COUNTY, STATE OF INDIANA  
My Commission Expires November 15, 2025

[Signature]  
Notary Public  
Commission Expires 11-15-25

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
2015000861  
L.MARTIN- HIGHLAND GROVE