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<p><b>Mortgagor Name and Address</b> Original Borrower</p> <p><b>FRANK ELTON MOCK</b> 6835 Kentucky Avenue Hammond, IN 46323</p> <p>("Mortgagor" whether one or more)</p>	<p><b>Mortgagee's Name and Address</b></p> <p><b>PEOPLES BANK SB</b> 9204 Columbia Avenue Munster, Indiana 46321</p> <p>("Mortgagee")</p>	<p><b>After Recording Return to:</b></p> <p><b>PEOPLES BANK SB</b> 9204 Columbia Avenue Munster, Indiana 46321</p>
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**FIRST MORTGAGE AMENDMENT AGREEMENT**

Reference is made to (i) that certain Home Equity Credit Line Agreement, dated November 27, 2006, as so amended and modified from time to time, executed by Frank Elton Mock ("Borrower") and payable to the order of Lender, with a credit limit of \$37,600.00. The obligations of Borrower under the Home Equity Credit Line Agreement are secured by that certain Mortgage, dated November 27, 2006, executed by Borrower as Mortgagor, and delivered to Lender, as Mortgagee, and recorded on December 26, 2006 as Document No. 2006-12423 in the Office of the Recorder of Lake County, Indiana (the "Mortgage"). The Home Equity Credit Line Agreement and the Mortgage are herein collectively referred to as the "Loan Documents."

The property that is secured by the Mortgage is described as follows:

The North 12 feet of Lot 27, and the South 19 feet of Lot 28, in Block 3, in Husak's addition to Tolleston, in the city of Gary, as per plat thereof, recorded in Plat Book 6, Page 28, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1023 Chase Street, Gary, Indiana 46404

Now, therefore, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, including the agreements and undertakings provided herein, Borrower, as Mortgagor, does hereby agree that the Mortgage is hereby amended as follows:

1. **Modification of Indebtedness Secured.** The Borrower had entered into a Home Equity Credit Line agreement with Lender as of the 27th day of November, 2006, under the terms of which Borrower may, from time to time, obtain advances not to exceed, at any time, a principal amount equal to the Credit Limit of Thirty Seven Thousand Six Hundred Dollars and 00/100 (\$37,600.00) ("Credit Limit")"

The above is being modified to the Borrower is indebted to Lender in the principal sum of Thirty Six Thousand Two Hundred Seventy Eight Dollars and 02/100 (\$36,278.02), which indebtedness is evidenced by Borrower's note dated December 19, 2017. Extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest with the balance of the indebtedness, if not sooner paid, due and payable on December 19, 2037." This note is a renewal note and was given in substitution for and not in discharge of the indebtedness of the original note.

2. **Miscellaneous.** The Mortgagors further agree as follows:

2.01. Capitalized terms not otherwise defined in this First Mortgage Amendment Agreement shall have the same meaning ascribed to such terms in the Mortgage. All terms and



2017-12-03 17:28:11

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDER  
MICHAEL D. BRADY  
RECORDER  
2017 DEC 22 AM 10:01

\$55.00  
m.e./EB  
#1729507

conditions of the Amended Mortgage shall remain in full force and effect to the extent not expressly inconsistent herewith.

- 2.02. This First Mortgage Amendment Agreement shall in all respects be governed by and construed in accordance with the laws of the State of Indiana.
- 2.03. This First Mortgage Amendment Agreement shall be binding upon and inure to the benefit of the respective heirs, successors and assigns of the Mortgagors.

*[The remainder of this page intentionally has been left blank. The signature page follows.]*





**CONSENT OF MORTGAGEE**

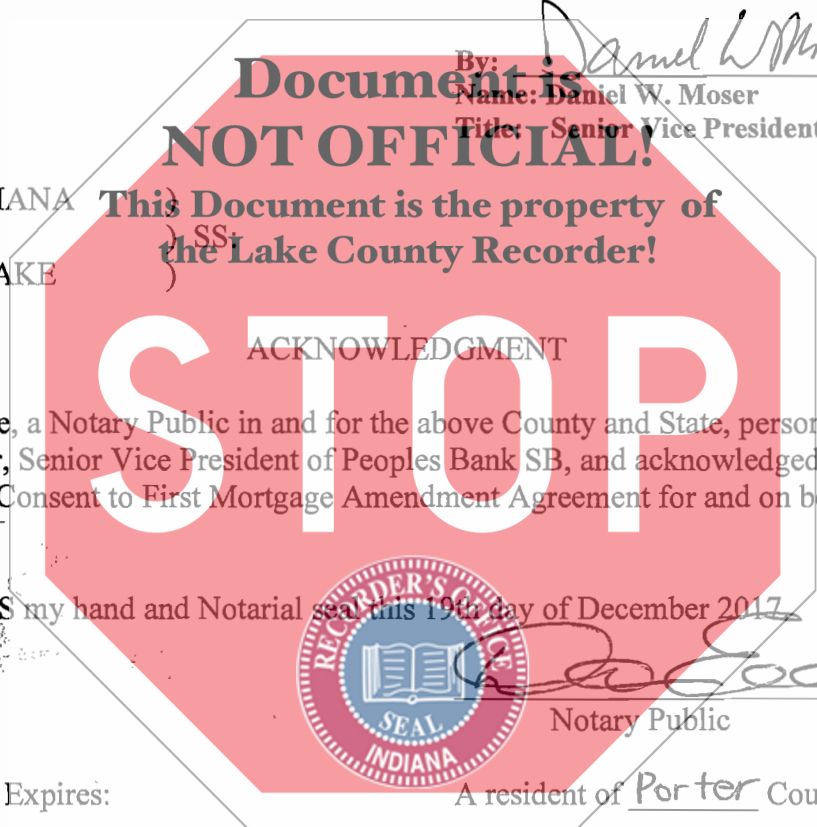
Peoples Bank SB, as Mortgagee under the above-referenced Amended Mortgage, hereby consents to the amendment and modification thereto as set forth in the foregoing First Mortgage Amendment Agreement.

**EXECUTED** and delivered in Lake County, Indiana, this 19th day of December 2017.

**MORTGAGEE:**

**PEOPLES BANK SB,**

By: *Daniel W. Moser*  
Name: Daniel W. Moser  
Title: Senior Vice President



STATE OF INDIANA )  
COUNTY OF LAKE )

**This Document is the property of the Lake County Recorder!**

**ACKNOWLEDGMENT**

Before me, a Notary Public in and for the above County and State, personally appeared Daniel W. Moser, Senior Vice President of Peoples Bank SB, and acknowledged the execution of the foregoing Consent to First Mortgage Amendment Agreement for and on behalf of Peoples Bank SB.

WITNESS my hand and Notarial seal this 19th day of December 2017.



*Donald Evans*  
Notary Public

My Commission Expires:

5-16-2020

A resident of Porter County, Indiana

Donald Evans  
Printed Name of Notary Public

This instrument was prepared by:  
Daniel W. Moser  
Peoples Bank SB  
9204 Columbia Avenue  
Munster, IN 46321

"I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Daniel W. Moser