

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 087276

2017 DEC 27 AM 9:13

PHONE#: (888) 679-6377

Investor #: HSS PF Service#: 1615365RL1

Loan#: 9902248145S

MICHAEL B. BROWN
ORDER



Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **DAVID J. CONDREAY**

Original Mortgagee: **INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY**

Original Mortgage Amount: **2,235.00**

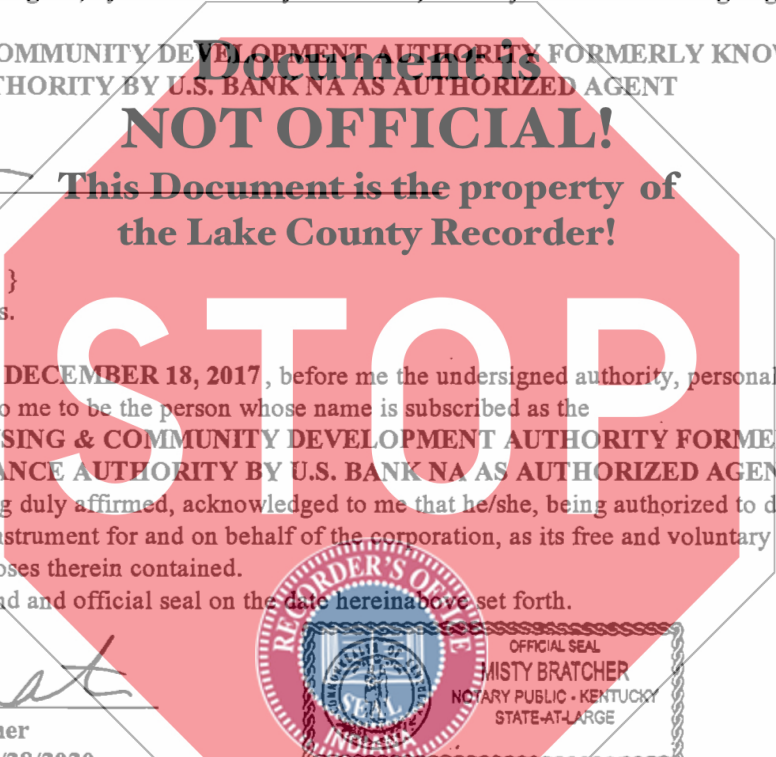
Dated: **DECEMBER 11, 2015** Recorded on: **DECEMBER 22, 2015** as Instrument No. **2015 085724** in **DRAWER: ---** at **CARD: ---**

Property Address: **774 RIVERLANE DR, LAKE STATION, IN 46405-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **DECEMBER 18, 2017**

INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT



By:
Teresa Greene, Officer

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **DECEMBER 18, 2017**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer of INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Misty Bratcher**

My Commission Expires: **11/28/2020**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, KIMBERLY A HILE - US BANK (KY)**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880**



8 25-00
M.E./AB
E # 8871707