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MAIL TAX BILLS TO:
631 Forest Avenue
Griffith, Indiana 46319

TAX KEY NO: _____

QUIT CLAIM DEED

This indenture witness that: **MICHAEL E. BAJZA** ("Grantor") of Lake County, in the State of Indiana, Conveys and quit claims to: **JENNIFER M. BAJZA** ("Grantee"), of Lake County in the State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, in the State of Indiana, to-wit:

Lot 211, in Woodland Estates First Addition, Block Four, to the Town of Griffith, as per plat thereof recorded in Plat Book 63, page 34, in the Office of the Recorder of Lake County, Indiana.

Subject to: Taxes and assessments, conditions, limitations, restrictions, easements, roads and highways, rights of way, encumbrances, liens, covenants, and zoning ordinances.

THIS DEED is being given pursuant to the terms and provisions of a certain Dissolution of Marriage action in the Porter Superior Court (Valparaiso, Indiana) under Cause No. 64D02-1306-DR-5320

DATED THIS 29 DAY OF November, 2017

I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Michael Adams

Michael E. Bajza
MICHAEL E. BAJZA

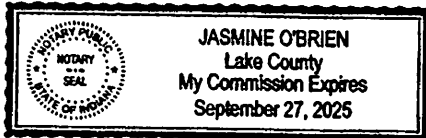
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2017 DEC 26 PM 12: 24
MICHAEL B. BROWN
RECORDER

State of Indiana
County of Lake

Before me, the undersigned, a Notary Public, in and for said County and State, this 29 day of NOV, 2017, personally appeared MICHAEL E. BAJZA, and acknowledges the execution of the foregoing Quit-claim Deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: September 27th 2025 *Jasmine O'Brien*

Notary Public
Printed Name: Jasmine O'Brien



This Document Prepared By: JILL SISSON, 1610 Pointe Drive, Suite B-1, Valparaiso, IN 46383; (219) 465-3717

(This Deed is exempt from the Uniformed Services University of the Health Sciences Information Statement pursuant to paragraph 7 of the "Exempt Transactions" of said Statement)

DEC 26 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

029870

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NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

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