Return To:

**CT LIEN SOLUTIONS** PO BOX 29071 **GLENDALE, CA 91209-9071** Phone #: 800-331-3282

2017 087004

STATE OF INDIANA FILED FOR RECORD

2017 DEC 26 AM 8: 49

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE



RS Lending, Inc. current holder of a certain Mortgage executed by SHK Properties, LLC, as Mortgagor, to N/A, as Mortgagee, dated 11/04/2016, and filed for record 11/08/2016, as Instrument No: 2016075436 Book: N/APage: N/A, in the office of the Recorder of Lake County, Indiana.

Property Address: 10603 Baker Place, N/A, Crown Point, IN, 46307

Loan Amount: \$112,000.00

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Lender:

RS Lending, Inc.

This Document is the property of the Lake County Recorder!

By: Christopher Holden

Its: Director of Asset Management

## STATE OF CALIFORNIA, SAN FRANCISCO COUNTY

On **November 13, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **Christopher Holden**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

LAWRENCE JOSEF FASSLER
Commission # 2066575
Notary Public - California
Lus Angeles County
My Comm. Expires May 2, 2018

Motary Public Lawrence Joseff-Assler

Commission Expires: 05/02/2018
Notary County of Residence: San Francisco County

This instrument was prepared by:

RealtyShares MELANIE FELLAY 525 Market Street, 28th Floor San Francisco, CA 94105

## Document is NOT OFFICIAL!

I affirm, under the penalties for perjury that have taken teasonable pare to fedage each Social Security number in this document, unless required by law.

the Lake County Recorder!

Christopher Holden

