STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 086964

2017 DEC 21 PM 3: 08 MICHAEL B. BROWN

RECORDER

After Recording, Return To:
MORTGAGE CONNECT, LP
260 AIRSIDE DRIVE
MOON TOWNSHIP, PA 13080 T OFFICIAL

File No. 926821

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PROPERTY APPRAISAL (TAX/APN) PARQEL IDENTIFICATION NUMBER 45-06-01-103-020.000-023

SPECIAL/LIMITED WARRANTY DEED

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, hereinafter grantor, whose tax-mailing address is 15480 Laguna Canyon Road, Suite 100, Irvine CA 92618, for \$42,000.00 (Forty-Two Thousand Dollars and Zero Cents) in consideration paid, conveys and warrants, with covenants of limited warranty, to Mario Gonzalez and Julieta Gonzalez, hereinafter grantees, whose tax mailing address is 15 Mason Street, Hammond, IN 46320, the following real property:

SEE "EXHIBIT A" ATTACHED HERE TO FOR LEGAL DESCRIPTION

Prior instrument reference: 2017 073234 recorded on 10/31/2017

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

029820

DEC **2 1** 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR 25-15169

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7601020475

Executed by the undersigned on $\frac{125}{5}$, 2017

By: Jay A. Rosenberg

U.S. Bank National Association, not in its individual capacity but solely as trustee for the RMAC Trust, Series 2016-CTT, By Rushmore Loan Management Services LLC, As Attorney in Fact Susan Christy Its: Assistant Vice President STATE OF **COUNTY OF** The foregoing instrument was acknowledged before me National Association, not in its intil viewal capacity But solely as trustee for the RMAC Trust, Series 2016-CTT, By Rushmore Loan Management Services LLC, As Attorney in Fact who is personally known to me or has produced as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her/free and voluntary act for the purposes set forth in this instrument. lotary Public, State of Texa Comm. Expires 06-20-202 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document anless required by law.

This instrument prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., (Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

EXHIBIT A (LEGAL DESCRIPTION)

The land in Lake County, Indiana, described as follows: Lot 29 and the East 15 feet of Lot 30, in Block 3, in Homewood Addition to Hammond, as per plat thereof, recorded in Plat Book 2, Page 29, in the Office of the Recorder of Lake County, Indiana.

PROPERTY ADDRESS 17 MASON STREET, HAMMOND, IN 46320

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