

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 086853

2017 DEC 21 AM 11:10

MICHAEL B. BROWN  
RECORDER

CTHW1700584

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby RELEASE(S) the Mortgage executed by JENNIFER DOFFIN to MARTHA WHEELER, dated May 14, 2015, and recorded in the Office of the Recorder of Lake County, Indiana, as Instrument No. 2015-029903 (the "Mortgage"). The undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been satisfied and hereby unconditionally releases, JENNIFER DOFFIN from any further liability relating to the above-referenced Mortgage.

PROPERTY ADDRESS: 1362 Lehman Drive, Crown Point, Indiana 46307

Dated: December 18, 2017

Signature:

Printed:

Martha Wheeler

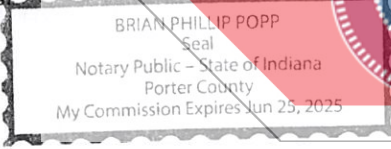
STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Before me, a Notary Public, in and for said County and State, personally appeared, Martha Wheeler, who acknowledged execution of the foregoing Release of Mortgage.

Witness my hand and Notarial Seal this 18th day of December, 2017.

My Commission Expires:  
June 25, 2025

(SEAL)



Brian Phillip Popp, Notary Public  
County of Residence: Porter

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

Brian P. Popp

This instrument prepared by: Brian P. Popp, Laszlo & Popp, PC, 200 East 80th Place, Suite 200, Merrillville, IN 46410.  
Return to: Brian P. Popp, Laszlo & Popp, PC, 200 East 80th Place, Suite 200, Merrillville, IN 46410.

Chicago Title Insurance Company



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C# 1820504192  
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