

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 086726

2017 DEC 21 AM 10:22

MICHAEL B. BROWN
RECORDER



INDIANA
COUNTY OF LAKE
LOAN NO.: 0030911879

PREPARED BY: EARL COOPER, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR NTFN, INC., ITS SUCCESSORS AND ASSIGNS**, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **MARCH 28, 2017**, executed by **EARL R KELLEY AND KIMBERLY M KELLEY, HUSBAND AND WIFE**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR NTFN, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 05 2017** as Instrument No. **2017 021548** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

PROPERTY ADDRESS: **942 MOHAWK DR, CROWN POINT, IN 46307**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 08, 2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR NTFN, INC., ITS SUCCESSORS AND ASSIGNS



[Signature]
EARL COOPER, VICE PRESIDENT

STATE OF CONNECTICUT
COUNTY OF NEW HAVEN) ss.

On **DECEMBER 08, 2017**, before me, **SUZANNE J. SURPRENANT**, personally appeared **EARL COOPER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR NTFN, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]
SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2022)
NOTARY PUBLIC

I, **EARL COOPER**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

POD: 20171130
TM8080115IM - LR - IN

MIN: 100288914091638133
MERS PHONE: 1-888-679-6377



Suzanne J. Surprenant
NOTARY PUBLIC
State of Connecticut
My Commission Expires 7/31/2022

\$25
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AB