

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 086723

MICHAEL B. BROWN RECORDER

2017 DEC 21 AM 10: 22

Release of Mortgage

BRANCH BANKING & TRUST CO. #:000006996926573 "SCHAFER" Lender ID:A07/852/769310885 Lake, Indiana PIF: 10/20/2017 MIN #: 100903440000182950 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., IT'S SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$158,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KATHERINE M SCHAFER, UNMARRIED WOMAN

Original Mortgagee: FIRST FINANCIAL BANK, N.A.

Dated: 01/14/2013 Recorded: 01/30/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2013 008040,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION al address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address M) 48501-2026

Property Address: 2645 SYCAMORE DE

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document. the Lake County Recorder!

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A.,

IT'S SUCCESSORS AND/OR ASSIGNS

On December 14th, 2017

M EL, Assistant Secretary

STATE OF North Carolina **COUNTY OF Guilford** 

On December 14th, 2017, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared BRITTNEY MEL, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A. IT'S SUCCESSORS AND/OR ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DONALDA GREEN

Notary Expires: 09/25/2022

**DONALDA GREEN** Notary Public

Guilford Co., North Carolina, My Commission Expires Sept. 25, 2022

(This area for notarial seal)

This instrument was prepared by:

Nordica Ingleton, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nordica Ingleton.

\*NI\*NIBBNT\*12/14/2017 11:33:06 AM\* BBNT01BBNT00000000000001221124\* INLAKE\* 000006996926573 INSTATE\_MORT\_REL \*\*NIBBNT\*

When Recorded Return To: LIEN RELEASE, BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419



\*NI\*NIBBNT\*12/14/2017 11:33:06 AM\* BBNT01BBNT0000000000000001221124\* INLAKE\* 000006996926573 INSTATE\_MORT\_REL \*\*NIBBNT\*