

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 086722

2017 DEC 21 AM 10:17

MICHAEL B. BROWN
RECORDER

TERMINATION OF ASSIGNMENT OF LEASES AND RENTS

Dated: As of November 3, 2017

Location: Hammond, IN

County: Lake



This instrument was prepared by and should be returned to:
Laura M. Walda, Esquire
Lowndes, Drosdick, Doster, Kantor & Reed, P.A.
Post Office Box 2809
Orlando, Florida 32802-2809

I affirm, under penalty of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. *Laura M. Walda Esquire*

**FIDELITY NATIONAL
TITLE COMPANY**

10-009179



AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK # 1830102473
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

TERMINATION OF ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS:

THAT U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2006-LDP8 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-LDP8 ("Lender"), being the owner and holder of a that certain Assignment of Leases and Rents made by WELSH ADS IN, LLC, a Delaware limited liability company ("Welsh") in favor of Lender recorded June 22, 2006 in the Official Records of Lake County, Indiana as Instrument No. 2006-053255, as assigned via that certain Assignment of Assignment of Leases and Rents recorded March 14, 2007 in the Official Records of Lake County, Indiana as Instrument No. 2007-021695 (together, the "Assignment of Leases"), securing a Promissory Note dated June 15, 2006, and certain promises and obligations set forth in the Assignment of Leases, upon the property situated in Lake County as described on Exhibit "A" attached hereto.

Lender hereby acknowledges full payment and satisfaction of said Promissory Note, Assignment of Leases, and surrenders the Assignment of Leases as canceled, and hereby directs the said Assignment of Leases to be canceled of record.

[Signatures on following page]



IN WITNESS WHEREOF, Lender has caused these presents to be executed in manner and form sufficient to bind as of the date referenced hereinabove.

Signed, sealed and delivered in the presence of:



Print Name: Kevin Kelso

U.S. Bank National Association, as Trustee, as successor in interest to Bank of America, National Association, as successor by merger to LaSalle Bank National Association, as trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Trust 2006-LDP8 Commercial Mortgage Pass-Through Certificates, Series 2006-LDP8



Print Name: Christopher Hamilton

By: C-III Asset Management LLC, a Delaware limited liability company, successor to J.E. Robert Company, Inc., in its capacity as special servicer pursuant to that certain Pooling and Servicing Agreement dated September 1, 2006



By: 

Name: Chris Brantley

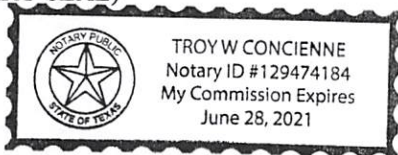
Its: Servicing Officer

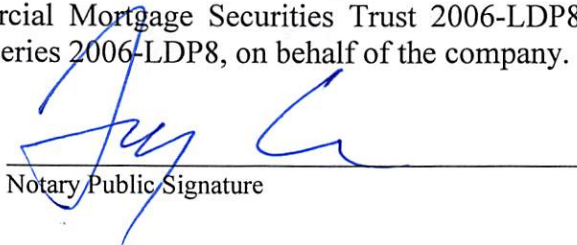
STATE OF TEXAS
COUNTY OF DALLAS



The foregoing was acknowledged before me this 3rd day of November, 2017, by Chris Brantley, as Servicing Officer of C-III Asset Management LLC, a Delaware limited liability company, successor to J.E. Robert Company, Inc., in its capacity as special servicer to U.S. Bank National Association, as Trustee, as successor in interest to Bank of America, National Association, as successor by merger to LaSalle Bank National Association, as trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Trust 2006-LDP8 Commercial Mortgage Pass-Through Certificates, Series 2006-LDP8, on behalf of the company.

(NOTARY SEAL)




Notary Public Signature

FNF 16-009179

EXHIBIT "A"

PARCEL 1:

PART OF THE SOUTHWEST QUARTER SECTION 5, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 9 WEST; THENCE NORTH 89 DEGREES 59 MINUTES 17 SECONDS WEST (ASSUMED BEARING) 1,016.65 FEET ALONG THE SOUTH LINE OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES 00 MINUTES 43 SECONDS EAST 30.00 FEET TO THE NORTH RIGHT OF WAY LINE OF 165TH STREET; THENCE NORTH 36 DEGREES 22 MINUTES 36 SECONDS WEST 83.23 FEET TO THE NORTH LINE OF A PERPETUAL EASEMENT TO LIBBY MCNEIL & LIBBY, PER PLAT COUNTY AUDITOR'S OFFICE MAP, ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING NORTH 36 DEGREES 22 MINUTES 36 SECONDS WEST 657.96 FEET TO A 5/8" REBAR WITH CAP SET; THENCE NORTH 53 DEGREES 44 MINUTES 57 SECONDS EAST 366.03 FEET TO A 5/8" REBAR WITH CAP SET; THENCE SOUTH 36 DEGREES 22 MINUTES 36 SECONDS WEST 926.94 FEET TO THE NORTH LINE OF SAID PERPETUAL EASEMENT; THENCE NORTH 89 DEGREES 59 MINUTES 17 SECONDS WEST 454.76 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT DATED MAY 28, 1998 AND COUNTY RECORDER AS DOCUMENT NO. 96036901, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PROPERTY:

PART OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 9 WEST; THENCE NORTH 89 DEGREES 59 MINUTES 17 SECONDS WEST (ASSUMED BEARING) 1229.23 FEET ALONG THE SOUTH LINE OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES 00 MINUTES 43 SECONDS WEST 30.00 FEET TO THE NORTH RIGHT OF WAY LINE OF 165TH STREET AND THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 43 SECONDS EAST 168.45 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 17 SECONDS EAST 88.46 FEET TO THE SOUTHWESTERLY PROPERTY LINE OF THE ABOVE DESCRIBED

