

2017 086697

2017 DEC 21 AM 10:15

MICHAEL B. BROWN
RECORDER

Mail tax bills to:

1834 Golden Oak Ct.
Crown Point, IN 46307

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **DAVID A. CLARK, JR., GRANTOR**, OF LAKE COUNTY, IN THE STATE OF INDIANA, CONVEYS AND WARRANTS TO:

GAYLE M. CLARK, GRANTEE

In consideration of One-Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate:

The East 20.00 feet of the West 171.3 feet of the South 73.0 feet of the North 83.0 feet of Lot "R" in Prairie View Unit 3, in the City of Crown Point, as per plat thereof, recorded in Plat book 88 page 59, in the Office of the Recorder of Lake County, Indiana.

Parcel No.: 45-16-09-276-079.000-042
Commonly known as: 1834 GOLDEN OAK COURT, CROWN POINT, IN 46307

Subject to unpaid taxes and assessments, if any, defects in locations or measurements ascertainable only by survey, building lines, highways, streets, alleys, easements, covenants, conditions and restrictions of record.

Dated this 15 day of December, 2017.


David A. Clark, Jr.

STATE OF INDIANA, COUNTY OF LAKE, SS:

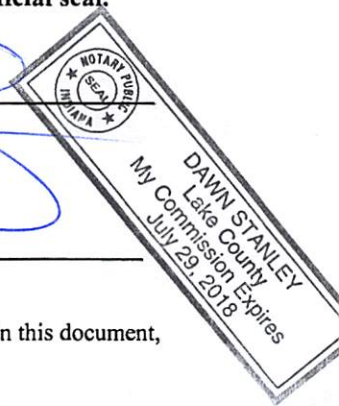
Before me, the undersigned, a Notary Public in and for said County and State, this 15th day of December, 2017, David A. Clark, Jr. personally appeared, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires 7/29/18


Signature of Notary Public

Resident of: LAKE County

DAWN STANLEY
Printed Name of Notary Public



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch

This instrument prepared by: **THOMAS L. KIRSCH, 131 RIDGE RD. MUNSTER, IN 46321, Attorney at Law**
Mail To: 1834 GOLDEN OAK COURT, CROWN POINT, IN 46307
Grantees Address: 1834 GOLDEN OAK COURT, CROWN POINT, IN 46307

**FIDELITY NATIONAL
TITLE COMPANY**

FR1711152 LC

FIDELITY - HIGHLAND Region 006669

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 20 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

25-
FM
NR