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2017 086673

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC 21 AM 10:14

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

File No.: FNW1702014J.

THIS INDENTURE WITNESSETH, that Sonia D. Wilson (Grantor) CONVEY(S) AND WARRANT(S) to Phyllis Porter and August Everson, II, as joint tenants with full rights of survivorship (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 6102 Johnson St., Merrillville, IN 46410

Tax ID No.: 45-12-09-101-002.000-039

Subject to all current real estate taxes and assessments and any subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 14th day of December, 2017.

Sonia D. Wilson

Sonia D. Wilson

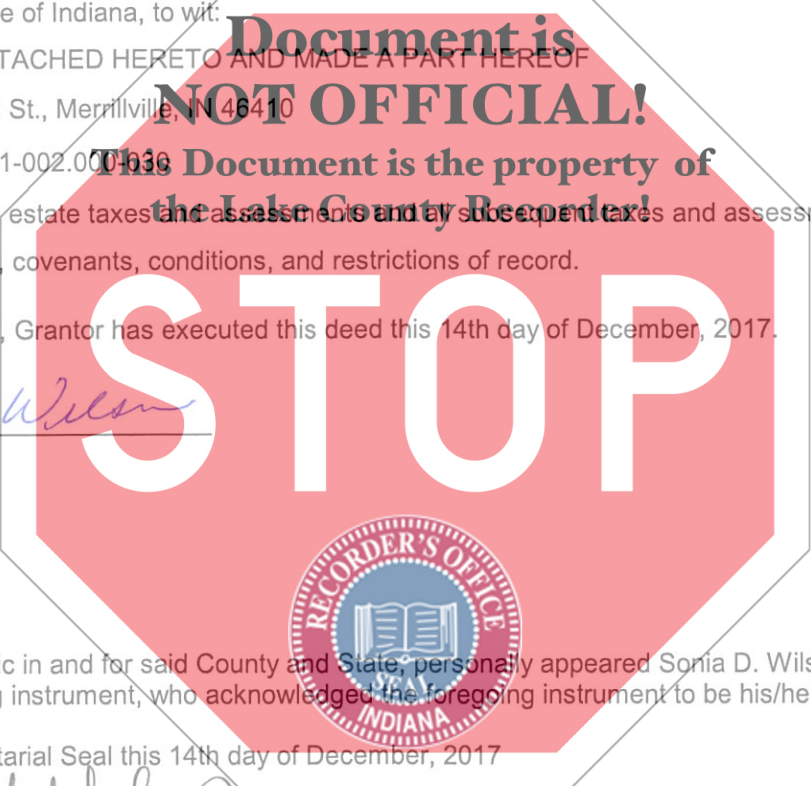
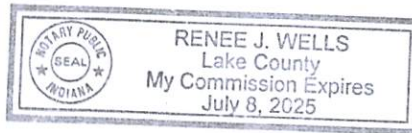
STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Sonia D. Wilson who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my hand and Notarial Seal this 14th day of December, 2017

Signature: *Renee J. Wells*
Printed: Renee J. Wells
Resident of: Lake County
State of: INDIANA
My Commission expires: July 8, 2025



**FIDELITY NATIONAL
TITLE COMPANY**
FNW1702014

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 20 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

006656

25-
FW
RM

Prepared By: Timothy R. Kuiper
Austgen Kuiper Jasaitis P.C.
130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 6102 Johnson St.
Merrillville, IN 46410

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Timothy R. Kuiper.

Return To: Phyllis Porter and August Everson, II
6102 Johnson St.
Merrillville, IN 46410

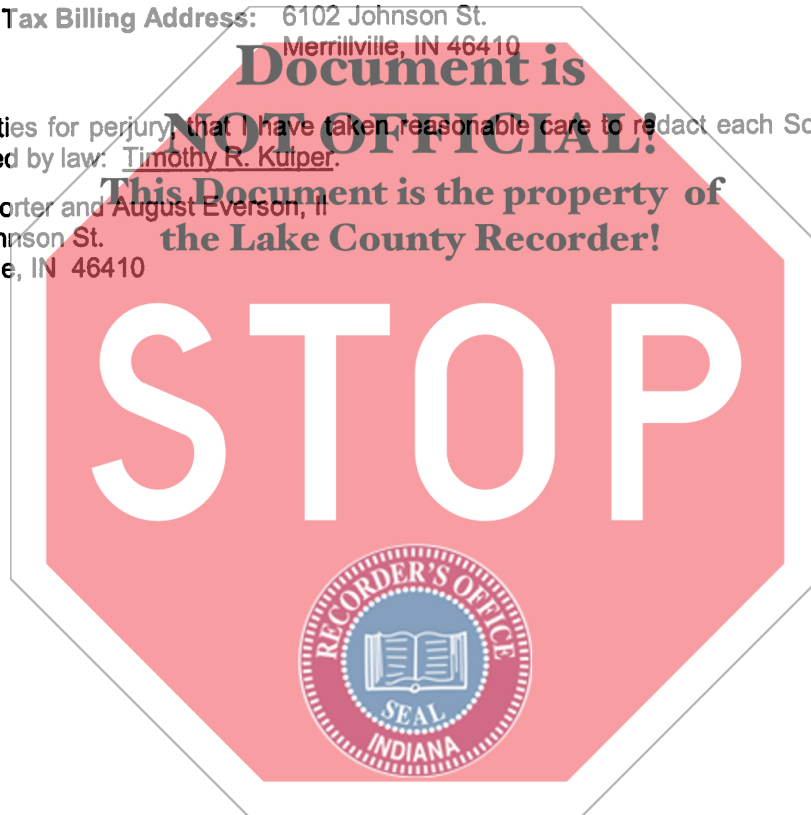


EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-12-09-101-002.000-030

PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, BEING THAT TRACT FORMERLY KNOWN NOW DESIGNATED AS LOTS 52 AND 53 IN ENGLEHART'S COUNTRY CLUB MANOR, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 PAGE 75 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THE NORTH 65 FEET THEREOF.

