

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 086654

2017 DEC 21 AM 9:56

MICHAEL B. BROWN
RECORDER

2

ASSIGNMENT OF MORTGAGE

MIN: 100015700055480798 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. its successors and assigns, whose address is 1901 E. Voorhees St. Suite C, Danville, IL 61834 hereby assign and transfer to Carrington Mortgage Services, LLC whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, California 92806 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Adam T. Goeringer, and bearing the date of the 29th day of July A.D. 2005 and recorded on 26th day of August A.D. 2005 in the office of the Recorder of Lake County, State of Indiana in Document No. 2005 071849.

Signed on the 14th day of December, 2017 A.D. This Document is the property of the Lake County Recorder!
Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc., its successors and assigns

By Tom Croft
Tom Croft, Assistant Secretary for MERS
Assistant Secretary

ACKNOWLEDGMENT

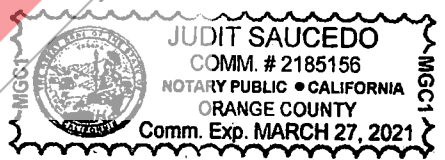
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

Subscribed and sworn before me on this 14th day of December, 2017, by

Tom Croft, proved to me on the basis of satisfactory evidence to the person(s) who appeared before me.

Signature [Signature] (Notary Seal)



Document Prepared By: Naida Ambeskovic; Shapiro, Van Ess, Phillips & Barragate, LLP
Address of Preparer: 4805 Montgomery Road, Suite 320, Norwood, OH 45212
17-028844 FC01

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

Naida Ambeskovic
Naida Ambeskovic

Handwritten: 25.
at c. 1202/224
D

EXHIBIT A
(Legal Description)

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA:

PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE SECOND P.M. COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT AND RUNNING THENCE WEST 158 FEET; THENCE SOUTH 30 FEET; THENCE EAST 158 FEET; THENCE NORTH 30 FEET TO THE POINT OF BEGINNING, EXCEPT THE EAST 33 FEET THEREOF, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA.

Property Address: 828 LAKE STREET, HOBART, IN 46842
Permanent Parcel No.: 45-09-32-363-029.000-018

