STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

STATE OF INDIANA)

COUNTY OF Porter)

) SS:

2017 086554

2017 DEC 20 PM 2: 37

NOTICE OF LIEN RIGHTS RE

MICHAEL B. BROW. S RECORDER

TO: Marvin Crook

1313 White Hawk Drive Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 757 Woodstream Crossing, Valparaiso, IN 46385 legally described as follows: **KEYSTONE**COMMONS CARRIAGE CROSSING UNIT 3 REPLAT LOT 39 and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic stien against said real estate for the value of the material and/or services performed.

The first material was furnished on November 27, 2017 and was ordered by Diamond Peak Homes LLC contractor. The total cost of material delivered to date is \$5,442.33. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-31, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: December 18, 2017	By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.	•
	Sheiley M. Schillena, "-	,
	Shirley M. Schilling, Secretary, 8900 Wicker Ave., St. John, N 46373	
STATE OF INDIANA)		•
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COUNTY OF LAKE)	Sur Time	
	"Manage	***
Before me, a Notary Pu	ic in and for said County and State, personally appeared Shirley M. Schilling who	ندوپ
acknowledged the executio	of the foregoing Notice of Lieu Rights, and who having been duly sworn, under the	
penalties of periury, stated	at the facts and matters therein set forth are true and correct.	
1 3 3,		
Witness my hand and N	tarial Seal this 18th day of December, 2017,	
Withess my hand and iv	arial Scar dis 10m day of Statement, 501	
	The state of the s	
	Jane Wonberger My Commission Expires 10/03/22	
	Notary Publication Resident of the County of Lake	:
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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PREPARED BY: Shirley M. Schilling, Secretary

This document prepared by: Shirley M. Schilling, Secretary

AMOUNT \$ 25
CASH CHARGE
CHECK #
OVERAGE
COPY
NON-COM
CLERK