STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 086552

2017 DEC 20 PM 2: 37

MICHAEL B. BROX RECORDER

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Dabrowski Construction, Inc. 2040 Birchwood Lane

rightand, in 40322
tate of Indiana, County of LAKE ss
The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien
non the property described below and says that 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
1. The undersigned Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST.
JOHN, IN 46373 intends to hold a lieu on land legally described as follows:
LOT 8 IN CROSSING CREEK - AN ADDITION TO THE TOWN OF ST. JOHN, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 102, PAGE 11, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA AND AS AMENDED BY THE CERTIFICATE
OF CORRECTION RECORDED JANUARY 25, 2008 AS DOCUMENT NO. 2008 006291 AND
AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 102 PAGE 63.
nd commonly known as 9447 JACK DRIVE, ST. JOHN, IN 46373
PARCEL NUMBER #45-11-33-229-010.000-035
well as on all building, other structures and improvements located thereon or connected therewith for
ork and labor done and/or materials and machinery furnished by the undersigned in the erection,
onstruction, altering, repairing, and removing of said buildings, structures, and improvements.
2. The amount claimed under the statement is \$55,905.32
(FIFTY FIVE THOUSAND NINE HUNDRED FIVE & 32/100)

The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days

CHILLING, VICE PRESIDENT Schilling Bros. Lumber & Hardware, Inc. Wicker Avenue, St. John, IN 46373

State of Indiana, Lake County, ss

Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling and Shirley M. Schilling who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 19TH day of DECEMBER, 2016

My commission expires 10-03-22

Resident of Lake County

Jane Lionberger

I affirm, under the penalties for perjury, that I have taken reasonable rare to reduct each Social Security number in this document, unless required by law.

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at 2040 BIRCHWOOD LANE, HIGHLAND, IN 46322.

This instrument prepared by: Shirley M. Schilling

Recorder of Lake County

Resident of Lake County

AMOUNT \$ CHARGE CHECK # **OVERAGE** COPY. NON-COM