

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 086411

2017 DEC 20 AM 9:59

MICHAEL S. BROWN
RECORDER

Release of Mortgage

NATIONSTAR MORTGAGE #:0627940646 "JOHNSON" Lender ID:286 Lake, Indiana
MIN #: 100594100001035466 SIS #: 1-888-679-6377



KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC. ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$198,412.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RONNIE JOHNSON JR
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC.
Dated: 06/05/2015 Recorded: 06/10/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2015 036128,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FULTON, IL 61850-2026
Property Address: 228 EAST AVENUE D, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC. ITS SUCCESSORS AND/OR ASSIGNS
On December 6th, 2017

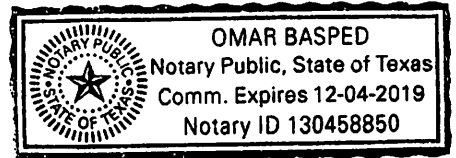
By: 
DANIELA HORVATH, Vice-President

STATE OF Texas
COUNTY OF Dallas

On December 6th, 2017, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared DANIELA HORVATH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


OMAR BASPED
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

This instrument was prepared by:
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432



When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER, RELEASES P.O. BOX 619092, DALLAS, TX 75261-9947

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