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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 086401

2017 DEC 20 AM 9:58

RELEASE OF MORTGAGE OR
TRUST DEED (ILLINOIS)

MICHAEL B. BROWN
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

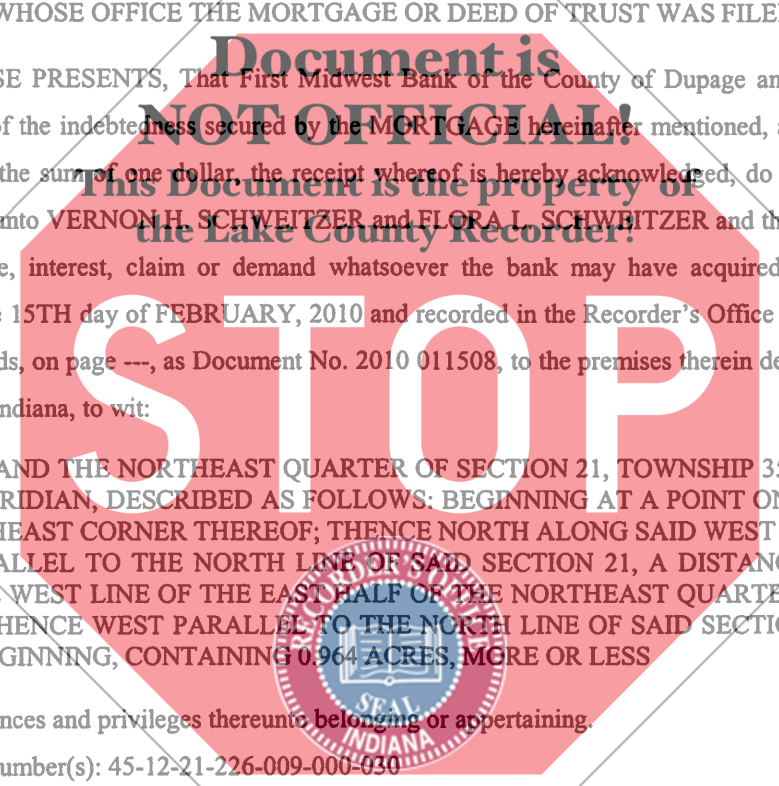
KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VERNON H. SCHWEITZER and FLORA L. SCHWEITZER and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of FEBRUARY, 2010 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2010 011508, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

PART OF THE EAST HALF AND THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 8, WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE EAST HALF OF THE NORTHEAST CORNER THEREOF; THENCE NORTH ALONG SAID WEST LINE, A DISTANCE OF 200 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SECTION 21, A DISTANCE OF 120 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21, A DISTANCE OF 200 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 21, A DISTANCE OF 20 FEET TO THE POINT OF BEGINNING, CONTAINING 0.964 ACRES, MORE OR LESS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-12-21-226-009-000-030

Address (es) of premises: 7809 MADISON STREET, MERRILLVILLE, IN 46410



25-
100782698
E
am

Witness our hands, this 8TH day of DECEMBER, 2017.

FIRST MIDWEST BANK

By: [Signature]

Anthony Martino

Its: Vice President

By: [Signature]

Dave Kurow

Its: Vice President

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

This instrument was prepared by:

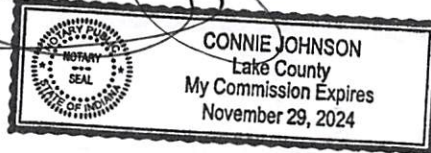
STATE OF INDIANA
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Anthony Martino, personally known to me to be the Vice President of First Midwest Bank and Dave Kurow, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 8th day of December, 2017.

[Signature]
Notary Public



MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
LN# 230025071
JOHNSON-HIGHLAND GROVE