

2017 086356

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 DEC 20 AM 9:40

MICHAEL B. BROWN  
RECORDER

RECORDATION REQUESTED BY:  
CENTIER BANK  
600 EAST 84TH AVENUE  
MERRILLVILLE, IN 46410

WHEN RECORDED MAIL TO:  
CENTIER BANK  
600 EAST 84TH AVENUE  
MERRILLVILLE, IN 46410

SEND TAX NOTICES TO:  
MILLER CHAPTER, IZAAK WALTON  
LEAGUE OF AMERICA, INC.  
1250 CRISMAN RD  
PORTAGE, IN 46368-1231

Document is  
MODIFICATION OF MORTGAGE  
**NOT OFFICIAL!**

THIS MODIFICATION OF MORTGAGE dated November 10, 2017, is made and executed between MILLER CHAPTER, IZAAK WALTON LEAGUE OF AMERICA, INC. whose address is 1250 CRISMAN RD, PORTAGE, IN 46368-1231 (referred to below as "Grantor") and CENTIER BANK, whose address is 600 E 84th Avenue, Merrillville, IN 46410 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated August 31, 2017 (the "Mortgage") which has been recorded in PORTER County, State of Indiana, as follows:

The Security Instrument was recorded on September 8, 2017 in the record of Porter County, Indiana at 155 Indiana Avenue, Suite 210, Valparaiso, Indiana as Document Number 2017-022378 in the original amount of \$300,000.00.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in PORTER County, State of Indiana:

LOTS 1 TO 16, BOTH INCLUSIVE, IN BLOCK 15, TOGETHER WITH THE VACATED ALLEY LYING BETWEEN LOTS 5 TO 10, AND LOTS 11 TO 16, AND THE NORTH 1/2 OF VACATED CALUMET AVENUE LYING SOUTH AND ADJACENT TO LOTS 10 AND 11 IN SAID BLOCK 15, ALL IN HEATH'S FIRST ADDITION TO EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "D", PAGE 552, IN THE OFFICE OF THE RECORDER OF PORTER COUNTY, INDIANA.

The Real Property or its address is commonly known as 1250 CRISMAN ROAD, PORTAGE, IN 46368.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

The Original Mortgage amount has increased from \$300,000.00 to \$450,000.00.

The Maximum Lien. The lien of this Mortgage shall not exceed at any one time \$900,000.00.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or

HOLD FOR GREATER INDIANA TITLE COMPANY

IN 002263

25  
1300US9  
GIT D

MODIFICATION OF MORTGAGE  
(Continued)

Loan No: 90108240-83245

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modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 10, 2017.

GRANTOR:

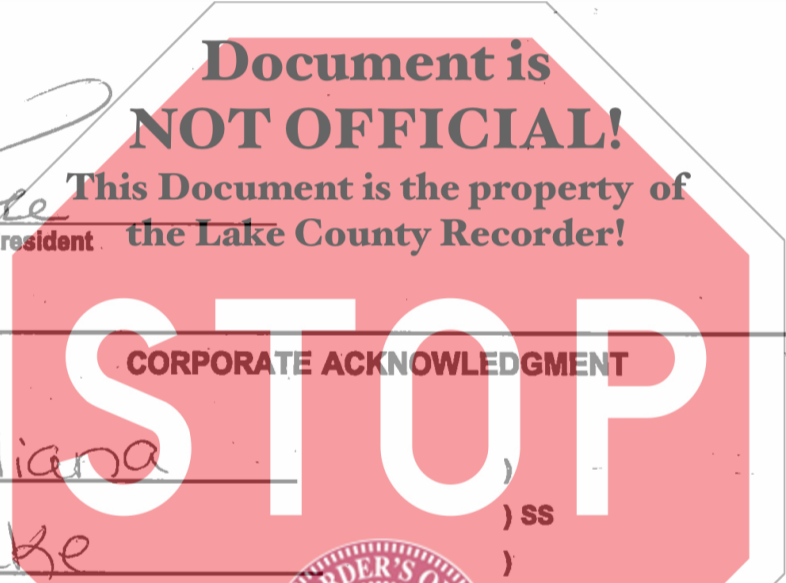
MILLER CHAPTER, IZAAK WALTON LEAGUE OF AMERICA, INC.

By: [Signature]  
LEON LACH, President of MILLER CHAPTER, IZAAK WALTON LEAGUE OF AMERICA, INC.

By: [Signature]  
JOHN A. CISARIK, 1st Vice President of MILLER CHAPTER, IZAAK WALTON LEAGUE OF AMERICA, INC.

LENDER:

CENTIER BANK  
X [Signature]  
Jerry Tomasic, Vice President

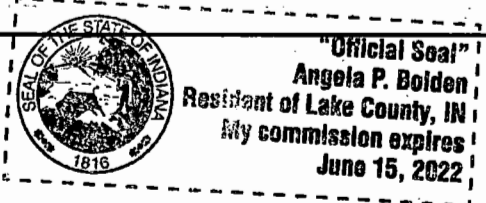


CORPORATE ACKNOWLEDGMENT

STATE OF Indiana )  
COUNTY OF Lake ) SS

On this 10th day of November, 2017, before me, the undersigned Notary Public, personally appeared LEON LACH, President of MILLER CHAPTER, IZAAK WALTON LEAGUE OF AMERICA, INC. and JOHN A. CISARIK, 1st Vice President of MILLER CHAPTER, IZAAK WALTON LEAGUE OF AMERICA, INC., and known to me to be authorized agents of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By [Signature] Residing at Lake County  
Notary Public in and for the State of Indiana My commission expires 6/15/22



MODIFICATION OF MORTGAGE  
(Continued)

Loan No: 90108240-83245

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LENDER ACKNOWLEDGMENT

STATE OF Indiana )  
 ) SS  
COUNTY OF Lake )

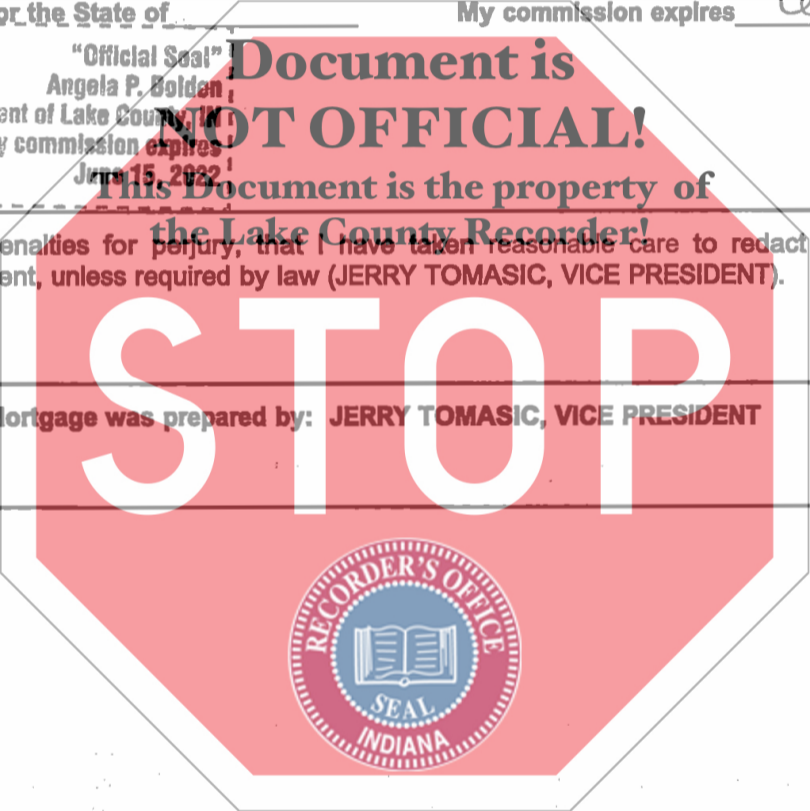
On this 10<sup>th</sup> day of November, 20 17, before me, the undersigned Notary Public, personally appeared Jerry Tomasic and known to me to be the Vice President, authorized agent for CENTIER BANK that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of CENTIER BANK, duly authorized by CENTIER BANK through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of CENTIER BANK.

By [Signature] Residing at Lake Co.

Notary Public in and for the State of \_\_\_\_\_ My commission expires 6/15/22



"Official Seal"  
Angela P. Boldan  
Resident of Lake County, IN  
My commission expires  
June 15, 2022



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (JERRY TOMASIC, VICE PRESIDENT).

This Modification of Mortgage was prepared by: JERRY TOMASIC, VICE PRESIDENT



**RECORDING PAGE**

