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MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain note executed by **Brandon J. Funtall** (herein after called "Mortgagor") to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the 12th day of **October 2012** securing the principal **FIVE THOUSAND DOLLARW (\$ 5,000.00)** which Mortgage was duly recorded as Document Number **2012-081008** in the Office of the Recorder of Lake County, Indiana on the 15TH Day of **November 2012** (Commonly known as 240 South Ridge Street, Crown Point, **Indiana**) is hereby **Released and Satisfied.**

Dated this 11th st day of December 2017



Timothy A. Brown
TIMOTHY A. BROWN
EXECUTIVE DIRECTOR

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of December, 2017 personally appeared **Timothy A. Brown** and

State of Indiana
County of Lake



Nancy F. Valentine
Notary Public Nancy F. Valentine
My Commission Expires: 3-1-2018

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Timothy A. Brown
Timothy A. Brown, Executive Director

HOLD FOR GREATER INDIANA TITLE COMPANY 11002781

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