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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 DEC 20 AM 9: 22

MICHAEL B. BROWN RECORDER



APPLICATION FOR CLASSIFICATION State Form 19883 (R4 / 3-17)

Department of Natural Resources
Division of Forestry
402 West Washington Street, Room W296
Indianapolis, IN 46204

APPLICATION F	APPLICATION FOR THE CLASSIFICATION OF LAND AS FOREST LAND AND WILDLANDS						
	INDIANA CODE 6-1.1-6						
I/We, RICK F. DUNCAN	Document is	,					
(Please print name(s) of legal owner(s))							
do hereby make application to have classified as a FOREST LAND and/or WILDEAND, subject to the provisions of an Act							
approved March 10, 1921, as amended, entitled "An Act to encourage timber production and to protect watersheds by classifying certain land as forest lands; and prescribing a network partial flag and the protect watersheds by classifying certain land as forest lands; and prescribing a network lands and the protect watersheds by classifying certain land as forest lands; and prescribing a network lands and the protect watersheds by classifying certain land as forest lands; and prescribing a network lands are larger than the protect watershed by classifying certain land as forest lands; and prescribing a network lands are larger to the lands are larger to the lands are larger to the larger than th							
certain land as forest lands; and prescribing a method of appraising and structure despited to purposes of taxation". Further, I have							
reviewed the management plan; it meets my phieotives and twill implement the required plan.							
Name of landowner (printed or typed)	Name of landowner (printed or typed)	Name of landowner (printed or typed)					
RICK F. DUNCAN							
Signature of landowner	Signature of landowner	Signature of landowner					
Visto J. Muno							
Address of landowner	Address of landowner	A <mark>ddress of lando</mark> wner					
(street and number, city, state, and ZIP code)	(street and number, city, state, and ZIP code)	(street and number, city, state, and ZIP code)					
2113 W. 950 N.							
LAKE VILLAGE, IN 44349	STORER'S OF						
Telephone number	Telephone number	Telephone number					
219-775-9177							
E-mail address	E-mail address	E-mail address					
	NOIANA THE						
Revised Application: Split Partial Withdrawal Addition							
Date of Original Application:; Document Number/Book & Page: The revised application assumes the effective date of the original application.							

FILED

DEC 20 2017

JOHN E. PETALAS LAKE COUNTY AUBITOR #25 Cush

REPORT OF DESCRIPTION AND PLAT PREPARER Part of State Form 19883 (R4 / 3-1.7)

The preparer must describe the land to be classified in a metes and bounds description or by other means allowed by the Natural Resources Commission. This description may come from a deed if an entire property is being entered, or it may be scaled from an aerial photo provided that the description is tied to a known point of reference such as an established section corner, or it may be taken from an actual on-the-ground survey. Each contiguous tract shall contain at least ten (10) acres of any shape at least 50' in width and its acreage stated at the conclusion of each tract description. The total acreage of all tracts being submitted as a single classification shall be stated at the end of all the individual descriptions. Additional pages may be added if the description(s) will not fit on the application. Being a registered land surveyor in the State of Indiana or other qualified individual as determined by rule of the Natural Resources Commission, I do hereby certify that the annexed is a true plat and that the description of land mentioned in this application to the State Forester of the Department of Natural Resources, State of Indiana, to be classified as forest land and/or wildland under the provisions of the Act approved March 10, 1921, as amended, as determined from an (check one box) actual survey, acrial photograph, or other method a e Matural Resources Commission GIS AERIAL TAX MAP (other method used) Name of preparer (printed) GLEN E. BOREN Signature of preparer SSL E. B Telephone number of preparer E-mail address of preparer (219) 662-7710 Registered land surveyors complete the following: Surveyor's registration number LS 20000000



LEGAL DESCRIPTION OF LAND TO BE CLASSIFIED (narrative)

The West 690.33 feet of Government Lot 2 by parallel lines to the West line of Government Lot 2 lying North of the Ditch known as the William

Dike Ditch in Section 2, Township 31 North, Range 9 West of the Second Principal Meridian in Cedar Creek Township, Lake County, Indiana, and more particularly described as beginning at the Northwest corner of said Government Lot 2 and thence East on the North line of said Section 2 for a distance of 690.33 feet; thence South on a line parallel to and 690.33 feet East of the West line of said Government Lot 2 for a distance of 1431.10 feet to the center line of the William Dike Ditch; thence Northwesterly on the center line of the William Dike Ditch for a distance of 762.16 feet more or less to the West line of said Government Lot 2; thence North on said West line a distance of 1108 feet to the point of beginning.

Containing 20 acres more or less.

Commonly Known as: 7129 West 245th Avenue, Lowell, Indiana

Description per: Trustee's Deed Doc. No. 2009 048136 Recorded: July 15, 2009



County Parcel Number(s)

Tax Id. No.: 45-27-02-126-001.000-007

REPORT OF APPRAISEMENT								
Part of State Form 19883 (R4 / 3-17) Name of owner		Section		Township	Range			
RICK F. DUNCAN		2		31 N	9W	ZND P.M.		
NICK 1. Defective				3114		ales I.v.		
I, Jerome Paince County Assessor of Like County, Indiana acknowledge that this								
land (described in this application) is entering the tax roll as Classified Porest and Wildland at the current program								
assessed value.	NOI	COFF	ICIA	L!				
Name of County Assessor (printed or typed) Signature of County Assessor Date signed (month, day, year)								
10.000								
Jerome PRINGE the Lake County Recorder! 2-20-2017								
		~		. 0				
REPORT OF STATE FORESTER								
Part of State Form 19883 (R4 / 3-17)								
Ture of State Form 13303 (NT) 3 27)		201.5						
This is to certify that I or my deputy, have has examined the forest plantation, native forest, or								
wildland and believe the land now complies with the provisions of the law. Furthermore, I have approved the management plan for								
the area being entered into the Classified Forest and Wildlands Program.								
		500 1 5				,		
Name of State Forester or Deputy (pr	inted or typed) Signa	ture of State Fore	ster or Deputy	D	ate signed (month,	day, year)		
James tothe	2/19/2017					17		
		E M. SEAL						
SEND COMPLETED AND RECORDED	I affirm, under the pe	nalties for perjuny	, that I have tak	en reasonable care t	o redact each social	security		
APPLICATION TO:	number in the docum	ent, unless requir	ed by law.					
		c 11 ·						
James Potthoff, District Forester 15508 W 700 N	Form completed by the following.							
Medaryville, IN 47957								
219-843-4827	Name (printed or typed	n	Signature	2 (Date (month, o	lav vear)		
jpotthoff@dnr.in.gov	17 /	$\hat{\gamma}$	18	()	Date (month, d	ay, yeur j		
	Mick F.	DUNCAN	B 7.	Lulia	JEC. 19.	2017		