

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 086217

2017 DEC 20 AM 8:54

MICHAEL B. BROWN  
RECORDER

MAIL TAX BILLS TO: 2440 E. 113<sup>th</sup> Ave, Crown Point, Indiana 46307  
RETURN DEED TO: Efron & Efron, 5246 Hohman Ave, Fifth Floor, Hammond, IN 46320

**TRANSFER ON DEATH DEED**

*A.K.A. Pamela D. Borkowski* PR

THIS INDENTURE WITNESSETH, that PAMELA BORKOWSKI, of Lake County, State of Indiana, as Grantor, hereby conveys and warrants to PAMELA BORKOWSKI, of Lake County, State of Indiana, TOD (transfer on death) to MB FINANCIAL BANK N.A., as successor trustee of the Revocable Trust Agreement of PAMELA BORKOWSKI, dated December 19<sup>th</sup> 2017, and all amendments thereto, the following described real estate in Lake County, State of Indiana, to wit:

NILES CREEK ADDITION UNIT 1 LOT 2  
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 73, PAGE 55  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA  
Key No. 45-16-11-253-002.000-041  
Commonly known as: 2240 113<sup>th</sup> Ave. E, Crown Point, Indiana 46307



IN WITNESS WHEREOF, the Grantor has executed this Transfer on Death Deed on the 19<sup>th</sup> day of December, 2017.

*Pamela Borkowski*  
PAMELA BORKOWSKI

Before me, the undersigned, a Notary Public in and for said County and State, this 19<sup>th</sup> day of December, 2017, personally appeared PAMELA BORKOWSKI and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Mark A. Metzger  
Notary Public - Official Seal  
State of Indiana, County of Lake  
Commission Number 661632  
Expires December 27, 2022



Signature *Mark A. Metzger*

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

This instrument prepared by:  
Frank A. Rodriguez, Efron & Efron, P.C.,  
5246 Hohman Ave, Fifth Floor, Hammond, IN 46320, (219) 931-5380

*Frank A. Rodriguez*  
Frank A. Rodriguez

**FILED**  
DEC 20 2017  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR  
032375

NO SALES DISCLOSURE NEEDED  
Approved Assessor's Office  
By: *TT*

*25. - 39994*  
*D*