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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 086214

2017 DEC 20 AM 8: 41

MICHAEL B. BROWN RECORDER

STATE OF INDIANA)

COUNT OF LAKE

) SS:

SURVIVORSHIP AFFIDAVIT

- 1. That I am the surviving joint owner of real estate described herein.
- That I owned the following property as joint tenators with rights of survivorship with DALE MENDOZA:
 the Lake County Recorder!

LOT 3 IN BLOCK 15 IN PARK ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5, PAGE 32 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel No.:

45-03-28-230-002.000-024

Commonly known as:

4205 Carey Street, East Chicago, Indiana 46312

- 3. That DALE MENDOZA, passed away on the 10th day of June, 2017. (Copy of Death Certificate attached hereto.)
- 4. That the joint ownership which existed between DALE MENDOZA and myself at the time DALE MENDOZA arguing an interest in said real estate remained in effect and unbroken until the date of DALE MENDOZA'S death.
- 5. That all funeral expenses in connection with the death of DALE MENDOZA have been paid in full; and

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JOHN E, PETALAS LAKE COUNTY AUDITOR #25° 005751 UAB

- 6. That no estate was opened for DALE MENDOZA, and no individual received property from DALE MENDOZA, either by way of Joint Tenancy, Small Estates Affidavit or other summary proceeding in excess of the exemption for Indiana Inheritance Tax purposes.
- 7. That the estate of DALE MENDOZA did not necessitate the filling of a Federal Estate Tax Return.



Return Recorded Document to: Robert F. Tweedle 2850 – 45th Street, Suite A Highland, IN 46322 This instrument prepared by: Robert F. Tweedle, #20411-45 2850 - 45th Street, Suite A Highland, IN 46322 / 219-924-0770

INDIANA STATE DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

Tracking No. 126196

| Loca | I No 00 | 2026 | E | DR No 0000 | | 45 | | | 0289 | | M. Barth (Marth Da. March | |
|--|-------------------------|-----------------------------|---|------------------------------|---|--------------------|-------------------------------|---------------------------------|-------------------------------------|--|-----------------------------------|--|
| 1. Decedent's Legal Name (F | irst, Middle, Last | 1) | | 1a. Maiden Nam | ne (If female) | | 2. Sex | 3. Time | Of Death | 4. Date C | Of Death (Month/Dey/Year) | |
| DALE MENDOZA | | | | | 6e. Under 1 Hour | T 7 Corto of | MALE MALE | | 29 AM | and State | 06/10/2017 or Fareign Country) | |
| 5. Social Security Number | Ba. Age - Yrs | 6b. Under 1 Y | ear 6c. Under 1 M | onth 6d. Under 1 Day | | - | • | | | | | |
| 9. Ever in U.S. Armed Forces | 61 | Months ath Occurred in A | Days Hospital | Hours | Minutes 10a. If Death Occu | | 01/18/1956 There Other Tha | | AST CHIC | AGO, I | N . | |
| | | | | tient 🎵 Bead on Arrival | ☐ Hospice Facility ☐ Other (Specify) | | pedent's Home | ☐ Nursing | Home/Long-term | Care Facil | ity | |
| ☐ Yes ☑ No ☐ Unknown ☑ Impatient ☐ Emergency Department Outpatient ☐ Dead on Arrival ☐ Other (Specify) 11. Facility Name (If Not Institution, Give Streat and Number) | | | | | | | | | | | | |
| COMMUNITY HOS | PITAL | | | . <u></u> | 13. County | Of Death | | | 14, Marital Statu | us At Time | Of Death | |
| 12. City Or Town, State, And | | | | | Married Married, But Separated Divorced Widowed Never Married Unknown | | | | | | | |
| MUNSTER, IN, 46321 | | | | | First Marriage 16. Decedent's Usual Occu | | | | | | | |
| 15. Surviving Spouse's Name | | | | | | | | | | SPECIAL EDUCATION | | |
| ARTEMIO DISNEY | | | 18a. County | DISNEY | 18b. City Or To | | EACHER | SAIDE | | SPECI | AL EDUCATION | |
| 18. Residence - State | | | | | MUNSTER | | | | | | | |
| INDIANA 18c. Street And Number | | | AKE | | TINIOIAGIEN | | 18 | d. Apt. No. | 18e. Zip C | ode | 18f. Inside City Limits? | |
| | | | | | | | | | 46321 ⊠ Yes □ No | | | |
| 19. Decedent's Education | | | 20. Decedent Of H | Ispanie Origin CUI | ment | Decedents F | Race | | - 199 | <u></u> | | |
| SOME COLLEGE O | REDIT, B | UT NOT A | MEXICAN, N | IEXICAN AMERI | CAN, While | te A | | | | | | |
| 22. Parent's Name (First, Mid | dle, Lest) | | 111 | JI UI | 23. Parent's Name | (First, Middle | , Last) | | 23a. Pa | rent's Last | Name Before First Marriage | |
| JESSE MENDOZA | | | | ocument | RAULINE ME | ENDOZA | rty of | • | PER | <u>z</u> | | |
| 24. Informant's Name | | | | hip To Decodent Lake Cou | 24b. Mailing Address | | | | | 0004 | | |
| ARTEMIO DISNEY | | | SPOUSE | | 19748 TWIN C | REEK | BOULEVA | RD, MUN | SIER, IN 4 | 0321 | | |
| 25a. Method Of Disposition | | | b. Place Of Disposition | n (Name Of Cemetery, Cr | rematory, Other Place |) 25c. Lo | cation - City, To | wn, And State | | | | |
| ☐ Burial ☑ Cremation ☐ Removal From State | Donation 🔲 E | | | | | | | | | | · | |
| Other (Specify): | 1.00 | l co | OMMUNITY C | REMATION SER | RVICE | SCH | ERERVILL | E, IN | | 27a. Fu | neral Home License Number: | |
| 26. Was Coroner Contacted? | A | NTHONY & | DZIADOWIC | Z FUNERAL HO! | ME, INCMUN | NSTER, | 9445 CAL | UMET AV | E, | EU03 | 002916 | |
| Yes No 27b. Signature Of Indiana Fu | M | UNSTER, I | N 46321 | | *** | | 27c. | License Numb | r (Of Licensee): | <u>IFN03(</u> | 002910 | |
| RENEE MARIE LAI | RSON, BY | ELECTRO | | Cause of Death (Se | e Instructions And | Examples |) | 9900130 | | | Approximate | |
| 28. Part.I. Enter The Chain Of Events - Diseases, Injuries, Or Complications - That Directly Caused The Death, Do Not Enter Terminal Events Such As Cardiac Arrest, Respiratory Arrest, Or Ventricular Fibrillation Without Showing The Etiology. Do Not Abbreviate. Enter Only One Cause On | | | | | | | | | Interval: Onset To Death | | | |
| A Line. Add Additional L | ines if Necessa | Rry. | T PIDILIBITION AND LOST OF THE PARTY OF THE | | | | | | SECONDS | | | |
| Immediate Cause (Final | Disease Or Co | ndition Resulting | in Death) | A. <u>CARDIOPULMON</u> | ARYARBEST | Due to (Or As | s A Consequence Of): | | | | | |
| Convertigits List Conditions of Any Leading To The Cause Listed On | | | | | | | | | MONTHS | | | |
| Line A. Enter The Under The Events Resulting In | ivina Cause (U | isease Or Injury | Trat initiated | с. | | Directo (On A | A Const of 1977 (A | | | | | |
| _ | | | | D. E. S. | EAL | DOE IN LOT AL | s A Consequence Of): | | | | | |
| Part II. Enter Other Significan | t Conditions Cor | ntributing to Death | | | yer in Pertinia | | An Autopsy Pe | | ☐ Yes | ⊠ No |) | |
| NONE | | | | | muu | 30. Wen | | ng Available To 33. Manner O | Complete The C | ause Of Do | Destri? Yes No | |
| 31. Did Tobacco Use Contril | | m | Female: ot Pregnent Within Past Year | Prognert At Time Of Deeth | , Daniel Programs (IEF) | ignant Within 42 (| Days Of Death | 🔀 Naturai 🔲 | Homicide 🔲 | | Pending Investigation | |
| ☐ Yes ☐ Probably ☑ N | | ' lo* | | David To 1 west Batter Dooth | toplomen (E.G., De | Within The Paul 1 | Yasar i | Suicide Site, Restaur | Could Not Be Do ant, Wooded Area | a) 3 | 37. injury At Work? | |
| 34. Date Of Injury (Month/Da | sy/Year) | 35. | i une Or injury | KE COUNTY | | 3 75 344 6 1 | | | | | ☐ Yes ☐ No | |
| 38. Location Of Injury - State | | 38a. | City Or Town | 38b. 5 | Street & Number | | : | | 38c. Apt. N | lo. | S8d. Zip Code | |
| | |] | • | <u> </u> | : المالية لي إ المالية المالية المالية | | <u> </u> | | - Land Barrier | | | |
| 39. Describe How Injury Oct | Demuc | | | | والمتحدث ، روريد سار ، بي | • | 1 | Driver/Operator | | VAE | D'UNLESS | |
| 41. Signature, Of Person C | 42. Certifier (Check Or | | | | | | | | | | | |
| YASIR FASIH , BY 43. Name, Address And Zip | FLECTRO | JNIC SIGN | ATURE | 4 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |) DS Certify | 44. Lice | use Nichael | | 45: Date Certified | |
| ì | | | | 1 E IN 46375 | | | | 01058 | 432À | | 96/12/2017 | |
| YASIR FASIH , 50 | ce Provider: | OLIN MVVY, | SUPERENVI | , 114 70010 | | | | | | 17 7 2 2 3 4 17 2 3 4 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | | |
| 48 Signature of Local Heal | th Officer: | | | | | | 49. For Regi | strar Only - 0 | eta kilibe (Moniti | (PayMan) | | |
| CHANDANA VAVILALA, VIA ELECTRONIC SIGNATURE AMENDMENT TO CERTIFICATE OF DEATH (ENTRY OR ORIGINAL) | | | | | | | | | JUN-12 | Arric. | | |
| | | | AMEN | TO SERVICE | | | | | mine to the second | Lina | | |
| | | | | | | | | | | | | |
| | | | | | | | | į | | 2 | Fred Daniel Bank | |