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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 086145

2017 DEC 19 PM 12:38

MICHAEL B. BROWN  
RECORDER

Mail Tax Bills To Grantee:  
Barbara J. Sales  
657 South Park Avenue  
Crown Point, IN 46307

Parcel No.: 45-16-08-381-011.000-042  
45-16-08-381-010.000-042

**QUIT-CLAIM DEED**

KNOW ALL PERSONS BY THESE PRESENTS: That Grantor, **BARBARA J. SALES**, of Lake County, State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, QUIT-CLAIMS to, **BARBARA J. SALES**, Trustee of **THE BARBARA J. SALES REVOCABLE LIVING TRUST** dated December 18, 2017, Grantee, of Lake County, State of Indiana, all of her interest in the following described real property situated in Lake County, Indiana:

*\*PLEASE SEE ATTACHED LEGAL DESCRIPTION\**

More Commonly known as: 657 South Park Avenue, Crown Point, IN 46307

Subject to a reserved life estate to the Grantor.

Dated: December 18, 2017

*Barbara J. Sales*  
Barbara J. Sales

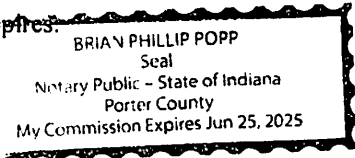
STATE OF INDIANA )  
  ) SS:  
COUNTY OF LAKE )



Before me, the undersigned, a Notary Public for the State of Indiana, personally appeared, *Barbara J. Sales*, and she, being first duly sworn by me upon her oath, say that the facts alleged in the foregoing Deed are true.

Witness my hand and Notarial Seal this 18<sup>th</sup> day of December, 2017.

My Commission Expires:  
June 25, 2025  
(SEAL)



*Brian Phillip Popp*  
Brian Phillip Popp, Notary Public  
County of Residence: Porter

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11738  
RA

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

DEC 19 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

006627

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: *[Signature]*

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

  
Brian P. Popp

**Document is  
NOT OFFICIAL!**

This instrument was prepared at the request of the Grantee and is based solely on information supplied by Grantee and without examination of accuracy. This preparer assumes no liability for any errors, inaccuracies or omissions in this instrument resulting from the information provided. No legal opinion has been rendered during the preparation of this Deed. The Parties accept this disclaimer by Owner's execution of this document.

**This Document is the property of  
the Lake County Recorder!**

**STOP**

Prepared by: Brian P. Popp, Laszlo & Popp, P.C., Attorneys at Law, 200 East 80<sup>th</sup> Place, Suite 200, Merrillville, IN 46410.  
Return to: Brian P. Popp, Laszlo & Popp, P.C., Attorneys at Law, 200 East 80<sup>th</sup> Place, Suite 200, Merrillville, IN 46410.



**LEGAL DESCRIPTION**

THE SOUTH ONE-HALF OF LOT 15 AND ALL OF LOT 16 IN SOUTH PARK VIEW ADDITION TO THE CITY OF CROWN POINT AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel Nos.: 45-16-08-381-011.000-042 and 45-16-08-381-010.000-042.

More Commonly known as: 657 South Park Avenue, Crown Point, IN 46307

