

2017 086123

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2017 DEC 19 AM 10:34  
MICHAEL B. BROWN  
RECORDER

# SATISFACTION OF MORTGAGE

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **US #1364 Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **Ralph M. Larson and Leona V. Larson, Husband and Wife**

Date of Mortgage: **November 19, 2007**

Original Principal Amount of Mortgage: **\$10,000.00**

Place of Recording: **Lake County, State of Indiana**

Date of Recording: **December 13, 2007**

Record Number: **2007 097603**

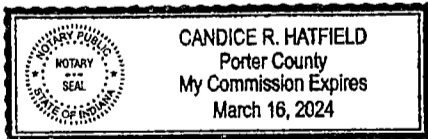
Mortgage Record Book: **N/A** Page: **N/A**

IN WITNESS WHEREOF,  
Has duly executed this Satisfaction as of **December 6, 2017**  
Name of Lender: **US #1364 Federal Credit Union**

*Christine Griggs*  
**Christine Griggs, Branch Manager**

State of **Indiana** )  
                                  )SS:  
County of **Porter**)

The foregoing instrument was acknowledged before me this **6<sup>th</sup>** day of **December, 2017**, by **Christine Griggs, Branch Manager** of the above identified, **US #1364 Federal Credit Union**.



*Candice R. Hatfield*  
Notary Public: **Candice R. Hatfield**  
My Commission Expires: **3-16-2024**

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

*Christine Griggs*

This instrument was prepared by: **Christine Griggs**

84500c inv.

25-RM

act 1820504183

CHICAGO TITLE INSURANCE COMPANY

