

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 086097

2017 DEC 19 AM 10:16

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

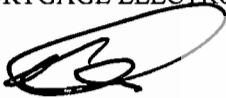
MICHAEL B. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from REBECCA C REEL AND BRIAN REEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GVC MORTGAGE, INC. DBA PREFERRED CAPITAL, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$170,573.00, dated March 19, 2010 and recorded on March 26, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 017463, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1227 120TH ST, WHITING, IN 46394

Witness the due execution hereof by the owner of said mortgage on December 15, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.




ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF Ouachita

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On December 15, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
61834; P.O. Box 2026, Flint, MI 48501-2026
Telephone Nbr: 1-866-756-8747



Loan Number: 1006914442
Cutoff Date: 12/21/17
MERS Phone: 1-888-679-6377
MERS MIN: 100264800049020995
MERS Address: 1901 E Voorhees St., Suite C, Danville, IL

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09/20/17GC

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