

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 086093

2017 DEC 19 AM 10:15

MICHAEL B. BROWN
RECORDER

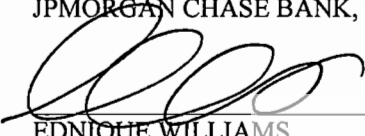
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BRIAN L CUMMINGS to CHASE BANK USA, N.A., securing a certain note in the principal sum of \$174,400.00, dated March 20, 2008 and recorded on March 27, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 021921, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8036 JEFFERSON AVE, MUNSTER, IN 46321

Witness the due execution hereof by the owner of said mortgage on December 14, 2017.

JPMORGAN CHASE BANK, N.A.



EDNIQUE WILLIAMS
Vice President

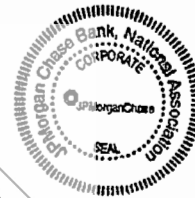
STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On December 14, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



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